

IMMANUEL LUTHERAN CHURCH

LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard – Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING – COPY FOR AT-HOME WORSHIP



*I was glad when they said to me,
"Let us go to the house of the Lord!"
Psalm 122:1*



Pastor: Rory C. Karg

Vicars: Joshua Horst & Nan Tian

Deaconesses: Kan Hsu & Helen Zhang

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www.immanuelolivette.org

Worship Notes

Third Sunday of Easter – May 4, 2025

*We welcome our members and guests who are worshiping with us today,
and pray God's rich blessings upon you during this time of worship!*

THEME

Jesus summons followers, leaders, rebels, and all creatures to confess the name of the Lord. Paul's murderous persecution of Christians becomes passionate Gospel preaching. Living creatures of heaven and earth heap praise upon the Lamb of God. Disciples witness Jesus' miraculous intervention in Word and deed. So it is with the church. We are forgiven; we are fed; we witness Jesus' miracles; and we are called to believe the preaching of His most precious Gospel.

ORDER OF WORSHIP

Today we follow Setting One of the Divine Service. Our "alleluias" have returned to worship, and our hymn of praise, one of the settings of the *great* hymn of praise taken from Revelation 5 (*today's 2nd reading*) and 19, is "***Worthy is Christ***" or, as we more commonly know it, "***This is the Feast***". Both the text and music were composed by Dr. Richard Hillert in 1978.

HYMN OF THE DAY

The spirited Easter hymn by Georg Vetter, ***With High Delight Let Us Unite***, originally comprised 13 stanzas! The last several Lutheran hymn books have pared it down to three stanzas, with a current translation by Martin H. Franzmann. The hymn first appeared in a hymnal of the Bohemian Brethren in 1566. The hymn praises Christ in exuberant terms, who, through His resurrection and ascension, became mediator between heaven and earth. (*This is even more evident in some of the omitted stanzas.*) The grand tune has been paired with this text since its first appearance in 1566, but it appears to have its beginning in the late Middle Ages as a French pastoral song. We sing it as our opening hymn today.

What our Church Believes, Teaches and and Confesses regarding The Lord's Supper

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Those who are not members of a Lutheran Church—Missouri Synod congregation and have not communed at Immanuel previously are asked to speak with a pastor prior to the service. Those who are of a different confession (i.e., church body)⁴ or are unsure about communing, are invited to come forward during distribution with their hands folded in prayer, or held close to the chest and receive a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

Third Sunday of Easter

Divine Service, Setting One - LSB 151

Prelude, Ringing of the Church Bells, & Welcome to Worship

Hymn - With High Delight Let Us Unite

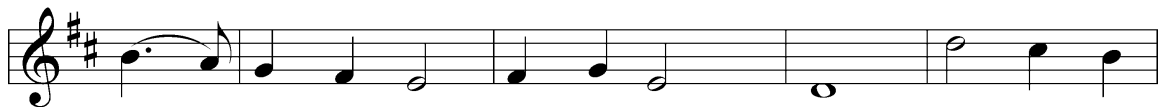
LSB 483



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van-quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation, Confession of Sins, and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

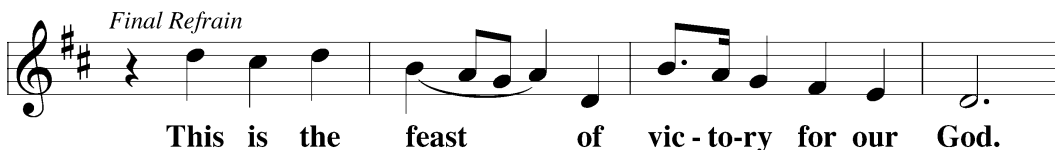
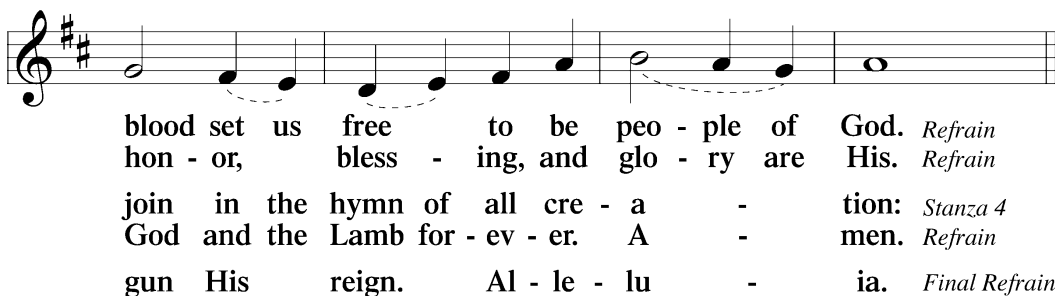
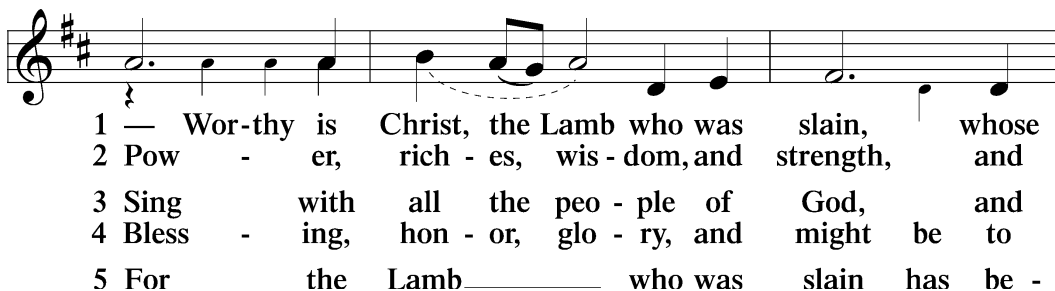
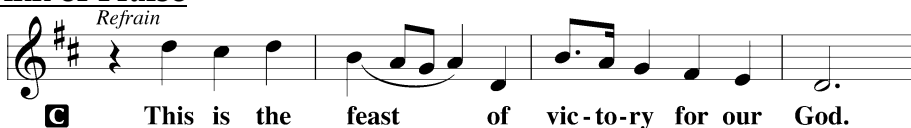
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Hymn of Praise

LSB 155



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world.
Grant to Your faithful people, rescued from the peril of everlasting death,
perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

(8:00) Handchime Anthem - **Joyful, Joyful We Adore Thee** (arr. Paul Snyder)

Joyful, joyful we adore Thee, God of glory, Lord of love!
Hearts unfold like flow'rs before Thee, Praising Thee, their sun above.
Melt the clouds of sin and sadness, Drive the gloom of doubt away.
Giver of immortal gladness, Fill us with the light of day.

Thou art giving and forgiving, Ever blessing, ever blest,
Wellspring of the joy of living, Ocean-depth of happy rest!
Father, Son, and Holy Spirit, Fountainhead of love divine:
Joyful, we Thy heav'n inherit! Joyful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt. Text: Public domain

First Reading

Acts 9:1-22

The conversion of Saul

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord.

C Thanks be to God.

Second Reading

Revelation 5:1-14

"Worthy is the Lamb who was slain."

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, **“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”** ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, **“To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”** ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

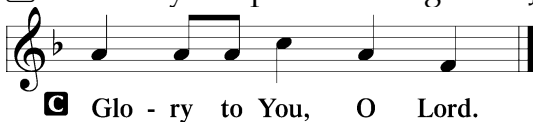


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 21:1-19

P The Holy Gospel according to St. John, the twenty-first chapter.



C Glo - ry to You, O Lord.

Jesus appears to the disciples as they fish.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.

¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn - Long before the World Is Waking

LSB 485



1 Long be - fore the world is wak - ing, Morn - ing mist on
 2 So they cast, and all their heav - ing Can - not haul their
 3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
 4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
 5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
 catch a - board; John in won - der turns, per - ceiv - ing,
 on them laid: Je - sus stands at day's re - turn - ing
 fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
 par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
 Cries a - loud, "It is the Lord!" Pe - ter waits for
 In His ris - en life ar - rayed; As of old His
 Full and free for - give - ness find. All the soul's dark
 Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
 noth - ing more, Plung - es in to swim a - shore.
 friends to greet, "Here is break - fast; come and eat."
 night is past, Morn - ing breaks in joy at last.
 ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926-2024

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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Tune: Public domain

Sermon

Stand

The Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

P Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

P Lord, You are holy, and You sanctify us in Christ. Give us strength during temptation, courage in times of fear, comfort in distress and resolve in the face of persecution. Help us to abound in hope in every circumstance; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

We Worship the Lord with Our Offerings

Stand

Offertory

LSB 955



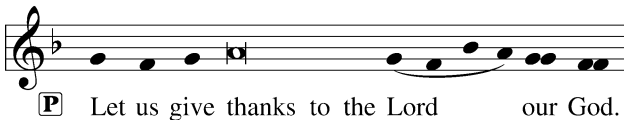
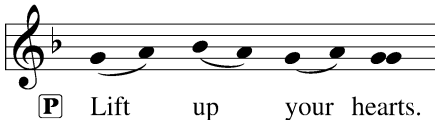
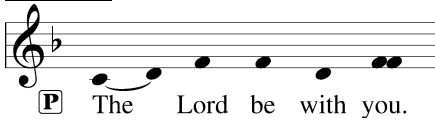
Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and



Text: John W. Arthur, 1922-80
 Tune: Richard W. Hillert, 1923-2010
 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003497

Preface

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world.

By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

P The Lord's Supper is God's gift for Christians who are properly instructed. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:

C I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.

I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sins and the strengthening of my faith and life.

(Augsburg Confession – Article X)

I resolve to dedicate my life to the service of my Lord in His Body, the Church, by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

(Romans 12:1)

Consecration - The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.



Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Reception of the Lord's Supper

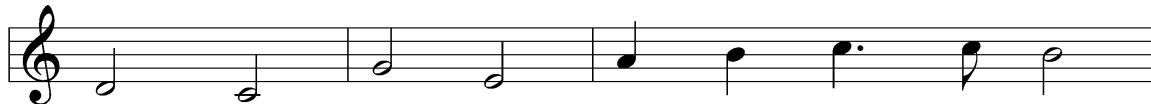


Hymn - Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715-69; tr. Frances E. Cox, 1812-97, alt.
 Tune: Johann Crüger, 1598-1662
 Text and tune: Public domain

Hymn - O Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my



bless - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
 Text and tune: Public domain

Stand

Post-Communion Canticle

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray:

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

Hymn - Good Christian Friends, Rejoice and Sing

LSB 475



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world, glad news we bring:
one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872-1955, alt.

Tune: Melchior Vulpinus, c. 1570-1615

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Tune: Public domain

Silent Prayer, Announcements, & Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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All Immanuel members & our guests are asked to complete one of the worship attendance cards found in the pew racks. You may give your card to an usher as you leave worship. Guests are also asked to sign the guest book in the outer gallery. Thank you!

You may prepare for next weekend by reading:

Acts 20:17-35

Keep watch over the flock.

Psalm 23

"The LORD is my shepherd."

Revelation 7:9-17

"The Lamb in the midst of the throne will be their shepherd."

John 10:22-30

"My sheep hear My voice."



*"My sheep hear my voice.
I know them, and
they follow me."*

- John 10:27

At Immanuel Lutheran Church, we
are committed to living out our mission:



“Connected in Jesus | Compassion for All”

Serving Today:

Presiding Minister:

Pastor Rory Karg

Preacher:

Vicar Joshua Horst

Organist:

Clayton Klein

Choir:

8:00 – Immanuel School Jr. Handchime Choir

Elders:

8:00 – Jacob White 10:30 – Pete Seddon

Acolytes:

8:00 – Steven Klein & Emma Weinstein

10:30 – Anneliese Seddon & Elaine Zhang

Ushers:

Team B – Wayne Meyr & Dan Krenning, Head Ushers

Chancel Flowers

The flowers in the chancel this weekend are given to the praise and glory of God in joyful celebration of Carol Mittler's 80th birthday by her family!

IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL
THE CHART IS AVAILABLE IN THE FELLOWSHIP HALL!

Concordia Seminary Assignments

Vicarage assignments and first calls occurred this
past Wednesday at Concordia Seminary:

Justin Hilton was assigned as vicar for Immanuel.

We look forward to welcoming him and his family in the coming months!

Steven Steingraber - Vicar

Immanuel Lutheran Church – St. Charles, MO

Davin Alberson - Pastor

St. Paul's Lutheran Church – Holtville, CA

Christian Dollar – Associate Pastor

Trinity Lutheran Church – Burr Ridge, IL

Ethan Luft – Associate Pastor

St. Andrew Lutheran Church – Park Ridge, IL