

IMMANUEL LUTHERAN CHURCH

LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard – Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING WORSHIP



*I was glad when they said to me,
"Let us go to the house of the Lord!"
Psalm 122:1*



Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim
Vicar: Joel Her

Visit our Website or our Facebook Page for More Information

www.immanuelolivette.org

(314) 993-2394

Worship Notes

15th Sunday after Pentecost – September 18, 2022

*We welcome our members and guests who are worshiping with us today,
and pray God's rich blessings upon you during this time of worship!*

THEME

Faithful stewards of God's gifts anchor themselves in constant prayer, intercession, and thanksgiving. Meager gifts of the poor ought to be intentionally safeguarded; the position and wealth of kings are to be highly regarded. Yet we know wealth belongs to a fallen world. Obsession with riches threatens our loyalty to God. Christ surpasses the value of all material possessions. He is our lasting treasure who paid the greatest price – ransoming our lives at the cost of His own.

ORDER

This morning we follow Setting Three of the Divine Service. This setting comes from *The Lutheran Hymnal* from 1941, and was the first widely used English liturgy in The Lutheran Church – Missouri Synod. It came to the LCMS from the English Synod at the time that church body became a part of the LCMS.

HYMN OF THE DAY

The text to the hymn, *Seek Where You May to Find a Way*, was written by Georg Weissel in 1623 for his installation as pastor in Königsberg on the Third Sunday in Advent. Today this hymn is more generally sung as a faith and justification hymn than as one for Advent! This hymn, as well as his other Advent hymn, *Lift Up Your Heads, Ye Mighty Gates*, stand as true masterpieces of German hymnody! The tune was composed by Johann Stobäuss, a friend of Weissel, for another text in 1613 and then paired with this text.

The Lord's Supper

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible, and therefore the Lutheran Church – Missouri Synod, teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Immanuel we observe the practice of **close communion**. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching and are **confirmed members of The Lutheran Church – Missouri Synod** commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

15th Sunday after Pentecost – September 18, 2022

Divine Service, Setting Three

Prelude, Ringing of the Church Bells, and Welcome to Worship

Hymn - Lord Jesus Christ, Be Present Now

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, "O ho - ly,
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!" And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through-out e - ter - ni - ty!

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the $\cdot\text{I}\cdot$ Son and of the Holy Spirit.

C Amen.

Confession of Sins and Absolution

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

L Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



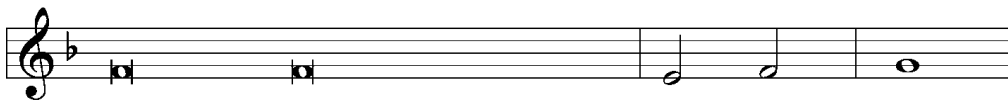
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Amos 8:4-7

Woe to those who trample the needy.

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain?

And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”

⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.”

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 34:9, 19

L Fear the LORD, you his saints,

C for those who fear him lack nothing!

L Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

Epistle

1 Timothy 2:1-15

God wants all to be saved.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness – with good works.

¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing – if they continue in faith and love and holiness, with self-control.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 16:1-15

L The Holy Gospel according to St. Luke, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

“You cannot serve God and money.”

¹[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions.

²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness.

For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

¹⁴The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. ¹⁵And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

[L] This is the Gospel of the Lord.



[C] Praise be to Thee, O Christ.

The Nicene Creed

[C] I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

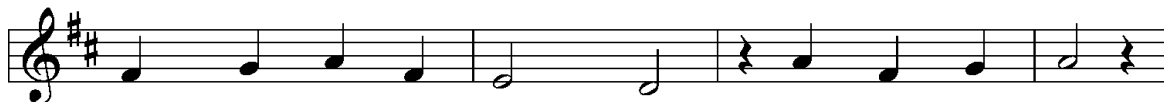
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Hymn - **Seek Where You May to Find a Way** *(Continues on the next page)* **LSB 557**



1 Seek where you may	To find a way	That
2 Seek whom you may	To be your stay,	None
3 Seek Him a - lone	Who did a - tone,	Who
4 My heart's de - light,	My crown most bright,	O



leads to your sal - va - tion.	My heart is stilled,
can re - deem his broth - er.	All help - ers failed;
did your souls de - liv - er.	O seek Him first,
Christ, my joy for - ev - er.	Not wealth nor pride



On Christ I build,	He is the one foun - da - tion.
This man pre - vailed,	The God-man and none oth - er,
All you who thirst	For grace that fails you nev - er.
Nor fortune's tide	Our bonds of love shall sev - er.



His Word is sure,	His works en - dure;	He o - ver - throws
Our Ser - vant - King	Of whom we sing.	We're jus - ti - fied
In ev - 'ry need	Seek Him in - deed;	To ev - 'ry heart
You are my Lord;	Your pre - cious Word	Shall guide my way



All e - vil foes; Through Him I more than con - quer.
Be - cause He died, The guilt - y be - ing guilt - less.
He will im - part His bless - ings with - out mea - sure.
And help me stay For - ev - er in Your pres - ence.

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Sermon

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Sit

Offering

Stand

Prayer of the Church

L The apostle Paul instructs us: “First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.” Rejoicing in Christ’s salvation offered to all, let us call upon God our Father for ourselves and for all people.

We offer our petitions to the Lord. After each, we respond:

L Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

L We give thanks to You, O Lord, for You have forgiven our debt of sin for the sake of Jesus. Preserve us in His grace and life until that day when You gather us to be among the saints in glory around Your throne; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Preface

LSB 194



L The Lord be with you.



C And with thy spir - it.



L Lift up your hearts.



C We lift them up un - to the Lord.



L Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

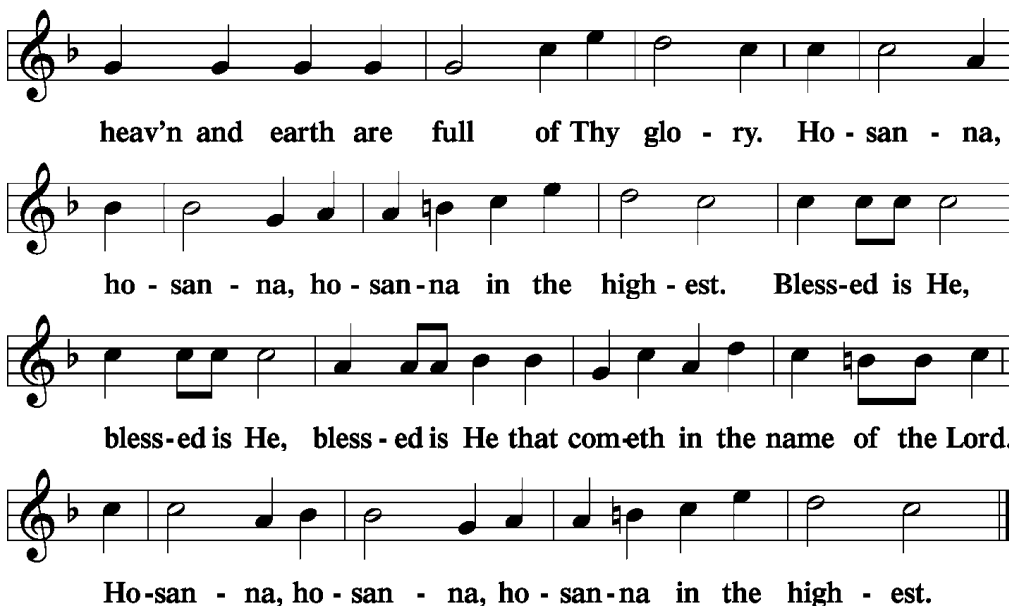
L It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- L** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\text{I}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\text{I}$ blood, which is shed for you for the forgiveness of sins.

This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Reception of the Lord's Supper

Hymn - Thy Body, Given for Me, O Savior

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



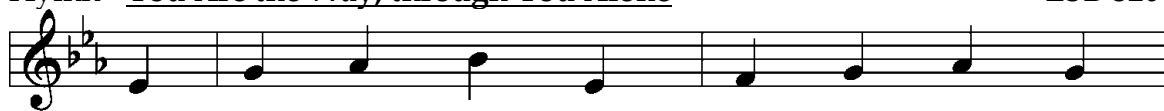
Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

Hymn - You Are the Way; through You Alone

LSB 526



1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their
 us that way to know, That truth to keep, that



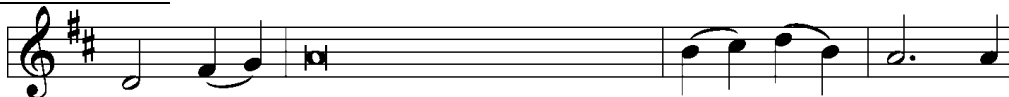
God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.

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Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

[L] O give thanks unto the Lord, for He is good,

[C] and His mercy endures forever.

[L] Let us pray:

[C] We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Salutation and Benedicamus

L The Lord be with you.

C And also with you.

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 202

L The Lord bless us and keep us. The Lord make His face shine on us and be gracious unto us. The Lord lift up His countenance upon us and ✠ give us peace.



C A-men, a-men, a - men.

Silent Prayer

Sit

Announcements and Postlude

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. Please give your card to an usher as you leave worship. Guests are also asked to sign the guest register found in the outer gallery. Thank you!

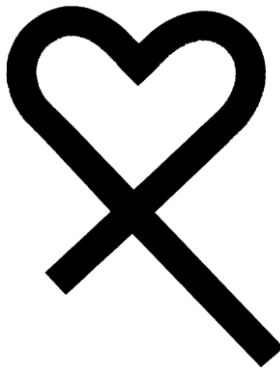
At Immanuel Lutheran Church, we
are committed to living out our mission:



*I was glad when they said to me,
"Let us go to the house of the Lord!"
Psalm 122:1*

“Connected in Jesus | Compassion for All”

**Please pick up a copy of the weekly announcement
to find out what’s happening at Immanuel!**



Serving Today:

Presiding Minister & Preacher:

Liturgist & Lector:

Organist:

Elders:

Pastor Rory Karg

8:00 – Seminarian Ethan Lunn

10:30 – Seminarian Janis Mikits

Melissa Kalbfleisch

8:00 – Todd Mirly 10:30 – Greg Miller

Chancel Flowers:

The flowers in the chancel this weekend are given to the praise and glory of God!

**IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL
THE CHART IS AVAILABLE IN THE FELLOWSHIP HALL!**