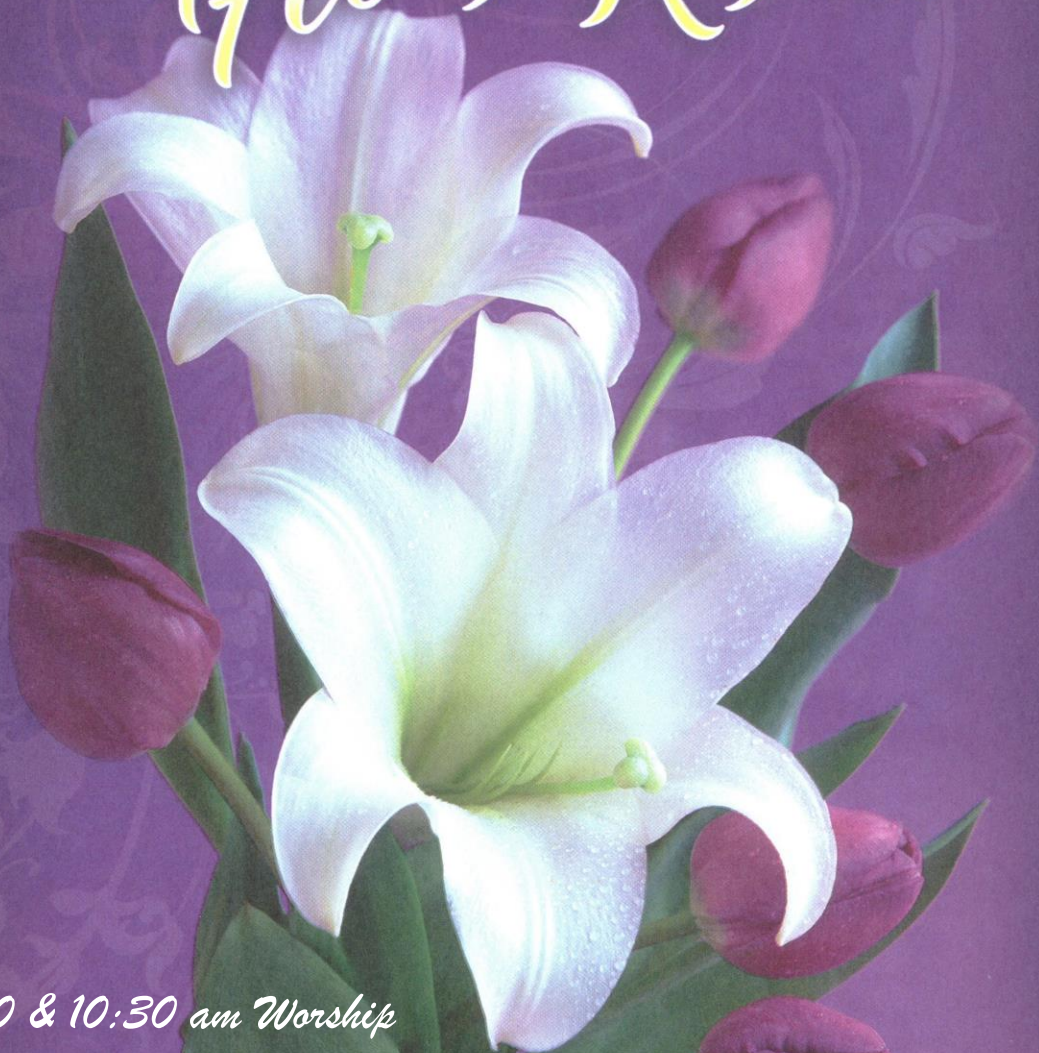


*Hallelujah,
He is Risen!*



8:30 & 10:30 am Worship

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

ROMANS 6:4

Easter – The Shape of the Season

Alleluia again rings throughout the church! Alleluia comes naturally and easily to our tongues, for the Lord who went down into death has conquered. Our hearts and tongues strain to give praise to God who brings salvation to His people by this “strange and dreadful strife when life and death contended.” The *whole* church year depends on this, and all time is shaped by it. Easter *is* the chief feast of our year, though in our culture and even in our churches Christmas may seem to overshadow it. Even the world can normally find something in Christmas, but it is much more baffled by the Day of the Resurrection of Our Lord. The birth of a child has a universal appeal; the particularity of the coming to life again of our crucified Lord Jesus Christ is another thing!

Easter time is not just about the *idea* of resurrection, but about *the* resurrection and its consequences, particularly for those who have shared in His Passover from death to life. They have been plunged into the waters of Baptism, renewed by the living Word of God, and sustained during their pilgrimage by the bread of His body and the wine of the new covenant.

Our Easter season began last night with the Great Vigil, the first service of Easter. It continues for eight Sundays, incorporating the Ascension of Our Lord, and ending with Pentecost.

A very visual symbol of the season is the presence of the lighted paschal candle. During the vigil the candle was placed next to the baptismal font. Throughout the rest of the season it will stand by the liturgical north end of the altar. It will be lighted during all services during the season, representing our Lord’s physical presence on earth after his resurrection. We traditionally extinguish the paschal candle after the reading of the Holy Gospel on Ascension, symbolizing our Lord’s bodily ascension.

The color for the celebration of Easter itself is gold, as befitting our resurrected King, then white throughout the rest of the season, reflecting the heavenly glory of Christ.

The Lord's Supper

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible, and therefore the Lutheran Church – Missouri Synod, teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Immanuel we observe the practice of **close communion**. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching and are **confirmed members of The Lutheran Church – Missouri Synod** commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

The Resurrection of Our Lord

Sunday April 17, 2022 - 8:30 & 10:30 AM Worship

Prelude & Ringing of the Church Bells

Please stand and face the processional cross

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession of Sins & Absolution

P Even as we celebrate this festival day, we recall our sinfulness that caused our Lord's suffering and death on our behalf. If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Almighty God, heavenly Father,

C we confess that we have not remained strong in faith. We have not always let the sure news of Your resurrection dispel the fear that wells up within us. We have thought, spoken, and acted in weakness. We have not loved You with our whole hearts, and we have not loved our neighbors as ourselves. We deserve Your judgment in time and eternity. Forgive us and renew in us the sure hope of joining saints and angels around the eternal feast which You have prepared for all who call Your Son their Savior and Lord.

P By His suffering and death our Lord has paid for our sins, and by His rising has destroyed the power of death. As a called and ordained servant of our risen and triumphant Lord Jesus Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen

Processional Hymn - Jesus Christ Is Risen Today

LSB 457



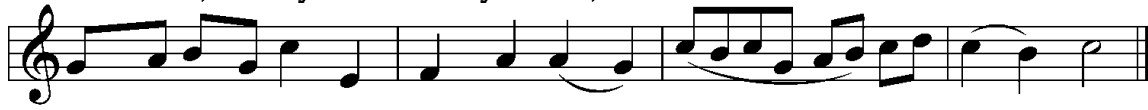
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

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Versicles

P Alleluia! Christ is risen!

C He is risen indeed. Alleluia!

P He who was dead

C is alive and reigns forevermore. Alleluia!

P When His disciples saw their risen Lord

C they were glad and rejoiced.

P This is the day the Lord has made.

C He has given us new life and hope by raising Jesus from the dead.
Alleluia!

P Alleluia! Christ is risen!

C He is risen indeed. Alleluia!

P If it had not been the Lord who was on our side, the enemy would have swallowed us up. But now He is our salvation and so we praise Him!

C Amen. Alleluia! Christ is risen! Alleluia!

Hymn of Praise - This Is the Feast


Refrain




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son Jesus Christ You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Anthem – Easter Proclamation (*John A. Behnke*)

Alleluia! Alleluia!

Christ has risen from the dead! Alleluia! Alleluia!

He has crushed the serpent's head. Alleluia! Alleluia!

See there lies an empty tomb. Alleluia! Alleluia!

No more sorrow, no more gloom. Alleluia! Alleluia!

Now we live in certainty. Alleluia! Alleluia!

Of a life eternally! Alleluia! Alleluia!

Alleluia! Alleluia!

Old Testament Reading

Isaiah 65:17-25

"Behold, I create new heavens and a new earth."

¹⁷"For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

¹⁸But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness.

¹⁹I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

²⁰No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.

²⁴Before they call I will answer; while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Response

LSB 477



Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;



He who on the cross a vic-tim For the world's sal - va-tion bled—
 Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.

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Epistle

1 Corinthians 15:19-26

“Christ ... the firstfruits of those who have fallen asleep.”

¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Anthem – **Hallelujah Chorus** (*From “Messiah” by G.F. Handel*)

(All who know this anthem are encouraged to sing along with the choir)

Hallelujah! Hallelujah!

For the Lord God Omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign forever and ever.

King of Kings, and Lord of Lords, and He shall reign forever and ever.
Hallelujah! Hallelujah!

Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C **Glory to You, O Lord!**

The women visit the tomb.

¹ On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared.

² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.

C **Praise to You, O Christ!**

The Nicene Creed

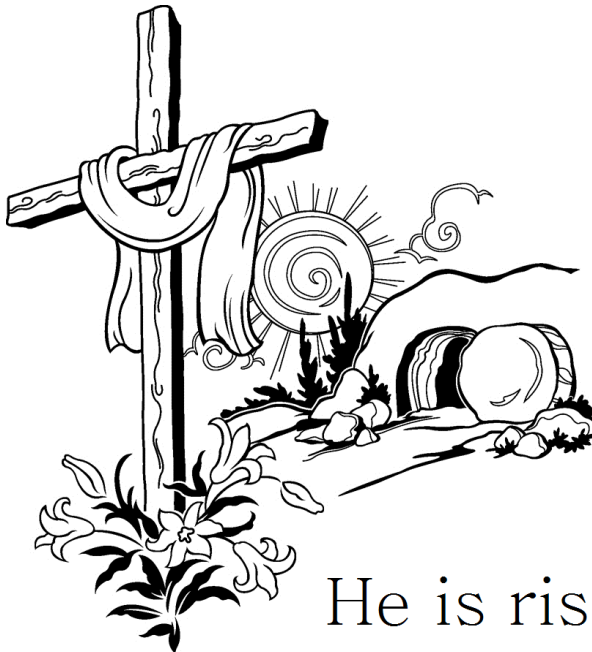
C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit



He is risen!

Hymn - Christ Has Arisen, Alleluia

LSB 466



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

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The Sermon

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

P Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

P We join today in singing eternal alleluias with innumerable angels in festal gathering, with the assembly of the firstborn enrolled in heaven and with the spirits of the righteous made perfect, and we bring these petitions before You, dear Father, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Silent meditation as the offerings are brought forward and altar is prepared for the Lord's Supper

The Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Sanctus



Ho - ly are You, the heav'n-ly King! With an - gel hosts we



join to sing. "Your maj - es - ty fills ev' - ry thing!"



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Holy are You, our Lord most high!
Blessed is he who now draws nigh
In God's own name! With joy we cry:
Alleluia, alleluia, alleluia!**

Lord's Prayer

- L** Lord, remember us in your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

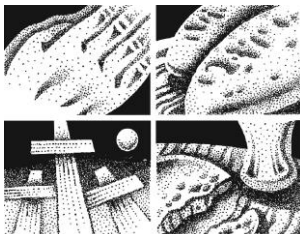
The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

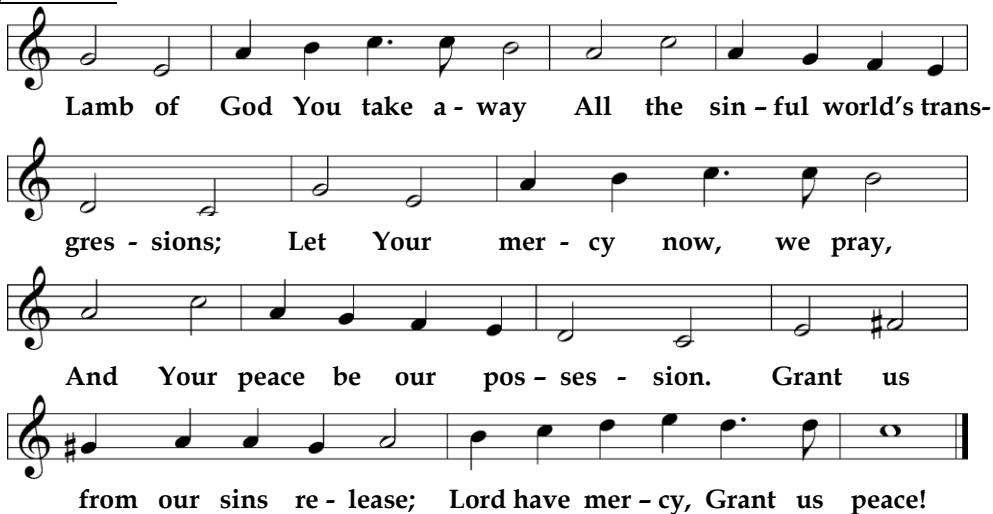
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.



Agnus Dei



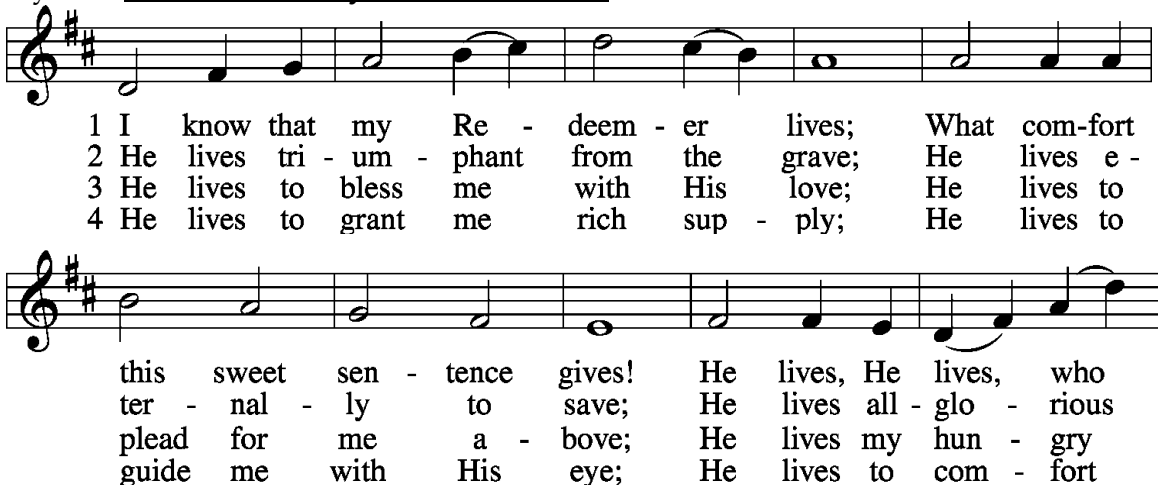
Lamb of God You take a - way All the sin - ful world's trans -
gres - sions; Let Your mer - cy now, we pray,
And Your peace be our pos - ses - sion. Grant us
from our sins re - lease; Lord have mer - cy, Grant us peace!

Sit

Reception of the Lord's Supper

Hymn - I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to
this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 *(Organ Only)*
He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

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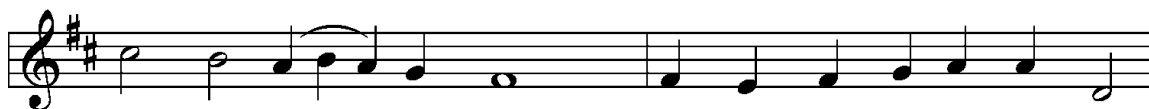


Hymn - At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 **Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light. Alleluia!**

6 **Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise. Alleluia!**

7 **Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be. Alleluia!**

8△ Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

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Stand

Post-Communion Canticle



Oh, thank the Lord, whose good - ness sure and steadfast



love for - e'er en - dure! Our eyes have seen, our



ears have heard, and we have tast - ed of His Word!

Post-Communion Collect

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C Amen.

Hymn - Now All the Vault of Heaven Resounds

LSB 465



1 Now all the vault of heav'n re - sounds In
4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -
God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Silent Prayer

Sit

Announcements & Postlude

Acknowledgments

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All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. You can give your card to an usher as you leave worship. Thank you!

You may prepare for next week – Easter 2 – by reading:

Acts 5:12-20

“We are witnesses to these things.”

Psalms 148

“His majesty is above earth and heaven.”

Revelation 1:4-18

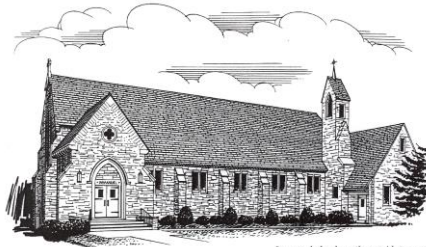
“I am the first and the last.”

John 20:19-31

Jesus appears to the disciples and to Thomas.

Hymn of the Day - #487 - “Come, Ye Faithful, Raise the Strain”

At Immanuel Lutheran Church, we
are committed to living out our mission:



*I was glad when they said to me,
"Let us go to the house of the Lord!"
Psalm 122:1*

“Connected in Jesus | Compassion for All”

**Please pick up a copy of the weekly announcement
to find out what’s happening at Immanuel!**





Easter Flowers:

The chancel flowers are given to the praise and glory of God by Paul Snyder in loving memory of his parents, grandparents, and other family members who have been called home to the eternal heavenly Easter feast!

The lilies decorating the chancel this Easter have been given to the glory of God by the following members:

*Mr. John Appelbaum
Mrs. Lorna Arbet
Mr. & Mrs. William Budner
Mr. & Mrs. Luke Burkemper
Mrs. Betty Crane
Mr. & Mrs. Kenneth Geib
Mrs. Dorothy Hanske
Mrs. Joyce Hutchison
Mr. & Mrs. Charles Kelly
Mr. & Mrs. Harold Kiehl
Mr. & Mrs. Norbert Loeb
Mrs. Judy Meyr
Mr. & Mrs. Wayne Meyr
Mr. & Mrs. Todd Mirly
Mr. & Mrs. Tom Murray
Mr. & Mrs. Neal Niewald
Mrs. Gertrude Oleshchuk
Mrs. Velma Rohan
Mr. & Mrs. Larry Sheffer
Mr. & Mrs. Matthew Springer
Mr. & Mrs. Robert Sudbring
Mr. & Mrs. Andy Zalmanoff*

Serving Today:

Presiding Minister:

Preacher:

Organist:

Choir:

Trumpets:

Elders:

Pastor Alex Schrader

Pastor Rory Karg

Paul Snyder

Members of the Immanuel Choir

Christian Salemk & James Stokes

8:30 - Bump Trower 10:30 - Mel Ballenger



Easter Choral Communion