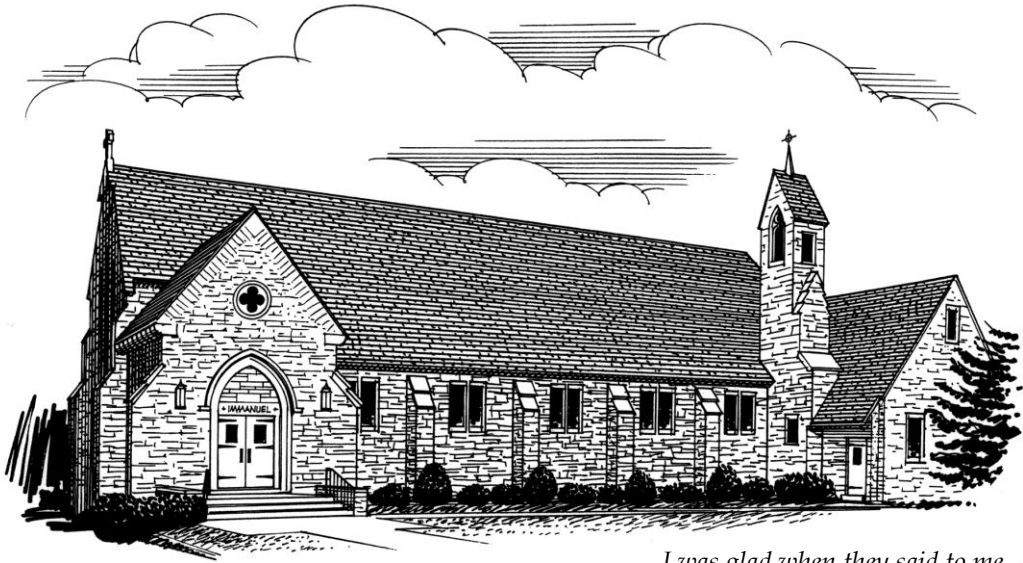


# IMMANUEL LUTHERAN CHURCH

## LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

### WEEKEND WORSHIP



*I was glad when they said to me,  
"Let us go to the house of the Lord!"*  
Psalm 122:1



THE  
**LUTHERAN CHURCH**  
Missouri Synod

Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim  
Vicar: Joel Her

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[www.immanuelolivette.org](http://www.immanuelolivette.org)

## ***Worship Notes***

### ***Fourth Sunday after the Epiphany – January 29, 2023***

*We welcome our members and guests who are worshiping with us today,  
and pray God's rich blessings upon you during this time of worship!*

#### THEME

While the wisdom of this world promotes prosperity, Jesus teaches humility. Those characteristics that the world might look down on, God calls blessed. While we might be persecuted for these things, God reminds us that our reward is in heaven. For what may seem wise to the world is truly foolish, and what seems foolish to the world – Christ crucified – is wise. Just as He redeemed the Israelites and calls them His own people, so also has He rescued us from our sin.

#### HYMN OF THE DAY

*Jesus Sat with His Disciples* was first introduced to us in the *Hymnal Supplement '98*. The committee preparing the hymnal wanted to include a version of the Beatitudes, so they approached The Reverend Stephen Starke to write the text. Starke came from Bay City Michigan and has degrees from Concordia College, Ann Arbor, Concordia Teachers College, River Forest, and Concordia Theological Seminary, Fort Wayne. The *LSB* contains a number of his original hymns, most written for specific lectionary use.

After a brief introduction, this hymn identifies God's children as "poor in spirit" and "sad and mourning." Those poor in spirit are even now sharing in heaven's kingdom. For those mourning sin and its effects, Isaiah's words "comfort, comfort My people" are fulfilled. IT then identifies God's children as "meek and humble," "those who hunger to be holy," "the merciful," and "the pure in heart." God wills them to earth, fills them with holiness, shows them mercy, and reveals Himself to them." He then pictures God sons and daughter as peacemakers, some who are persecuted. Yet Jesus, the Prince of Peace, blesses them with an eternal reward, and He uses them to bless the world.

Starke chose Marty Haugen beautiful tune, JOYOUS LIGHT, to go with his text. Haugen was raised in a largely Scandinavian Lutheran area of Minnesota and studied music at Luther College.

## *What our Church Believes, Teaches and and Confesses regarding The Lord's Supper*

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

*Do I believe that I am a sinner and am I sorry for my sins?*

*Do I believe that Jesus Christ is God's Son and my personal Savior?*

*Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?*

*Do I truly intend with the help of God to correct my sinful life?*

Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Those who are not members of a Lutheran Church—Missouri Synod congregation and have not communed at Immanuel previously are asked to speak with a pastor prior to the service. Those who are of a different confession (i.e., church body)<sup>4</sup> or are unsure about communing, are invited to come forward during distribution with their hands folded in prayer, or held close to the chest and receive a blessing.

<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# 4<sup>th</sup> Sunday after the Epiphany

Divine Service, Setting Four

January 29, 2023

## Prelude, Ringing of the Church Bells, & Welcome to Worship

*Note: The Church traditionally stands for certain portions of the worship service out of respect to God. However, please feel free to be seated at any time if you are unable to stand for long periods.*

### Hymn - Blessed Jesus, at Your Word

LSB 904



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

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*The sign of the cross may be made by all in remembrance of their baptism.*

### **Invocation, Confession of Sins, and Absolution**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

Anthem – **Restless** (*Audrey Assad & Matt Maher*)

You dwell in the songs that we are singing  
Rising to the heavens, rising to Your heart, Your heart  
Our praises filling up the spaces  
In between our frailty and everything you are  
You are the keeper of my heart.

*Refrain:* And I am restless, I'm restless  
'Til I rest in You, 'til I rest in You  
I am restless, I'm restless  
'Til I rest in You, 'til I rest in You  
Oh God, I wanna rest in You.

Oh, speak now for my soul is listening  
Say that You have saved me, whisper in the dark, the dark  
'Cause I know You're more than my salvation  
Without You I am hopeless, tell me who You are  
You are the keeper of my heart  
You are the keeper of my heart. *Refrain:*

Still my heart, hold me close  
Let me hear a still small voice  
Let it grow, let it rise  
Into a shout, into a cry  
Still my heart, hold me close  
And let me hear a still small voice

And let it grow, let it rise  
Into a shout, into a cry. *Refrain:*

Restless lyrics © River Oaks Music Co., Thankyou Music Ltd., Valley Of Songs Music

## Old Testament Reading

*Micah 6:1-8*

*With what shall I come before the Lord?*

<sup>1</sup>Hear what the LORD says:

Arise, plead your case before the mountains, and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD, and you enduring foundations of the earth, for the LORD has an indictment against his people, and he will contend with Israel.

<sup>3</sup>"O my people, what have I done to you? How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised, and what Balaam the son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD."

<sup>6</sup>"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 117:1-2a; 96:8*

**L** Praise the LORD, all nations!

**C** Extol him, all peoples!

**L** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**L** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!



## Epistle

## 1 Corinthians 1:18-31

*God chose the foolish things of the world to shame the wise.*

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, "Let the one who boasts, boast in the Lord."

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Matthew 5:1-12*

**L** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** Glory to You, O Lord.

### *The Beatitudes*

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.**

*Sit*



Hymn - Jesus Sat with His Disciples

LSB 932



1 Je - sus sat with His dis - ci - ples On a  
 2 "Bless-ed are the meek and hum - ble, All the  
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



moun - tain - side one day; As the crowds of peo-ple  
 earth to them is willed. Those who hun - ger to be  
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:  
 ho - ly, They are bless'd and will be filled.  
 cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's  
 Yes, the mer - ci - ful are bless - ed, Mer - cy  
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and  
 will to them be shown. And the pure in heart are  
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.  
 bless - ed, They have eyes for God a - lone.  
 suf - f'ring And re - joice to know My love."

## Sermon

*Stand*

### Prayer of the Church

- P** Almighty Lord and Judge of all, do not contend against us; for although Your indictment of our sinfulness is true, Your Son has suffered our condemnation. Hear Him as He pleads for our pardon, and for His sake forgive us our sins and preserve us as Your people. Lord, in Your mercy,  
**C** **hear our prayer.**

*After each petition:*

- P** Lord, in Your mercy,  
**C** **hear our prayer.**

*Our prayers conclude:*

- P** Lord God, heavenly Father, receive our thanks for the saints whom You preserved in righteousness and delivered to glory. Purify our hearts by Your grace and strengthen us against temptation, that we would look joyfully to the day when we will see You in Your glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

*Our offerings are brought forward and the altar is prepared for the Lord's Supper as the Offertory Hymn is sung.*

## Offertory Hymn

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

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## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Communion Confession

**P** The Lord's Supper is God's gift for Christians who are properly instructed. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:

**C** I recognize and confess that I am a sinner. I repent of my sin and ask God’s forgiveness.

I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.

I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sins and the strengthening of my faith and life.

*(Augsburg Confession – Article X)*

I resolve to dedicate my life to the service of my Lord in His Body, the Church, by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others.

*(Romans 12:1)*

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 209

**P** The peace of the Lord be with you always.

**C** Amen.


### Agnus Dei


LSB 210

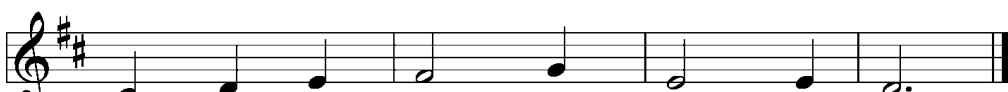


**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,




  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;


  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,


  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Sit*

Reception of the Lord's Supper

**“Given  
for  
you.”**



Hymn - Lord Jesus Christ, Life-Giving Bread

LSB 625



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Hymn - Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free-ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Stand

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray:

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### Benedicamus and Benediction

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Silent Prayer

*Sit*

### Announcements & Postlude

#### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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*All Immanuel members and our guests are asked to complete one of the worship attendance cards in the pew racks. Please give your card to an usher as you leave worship. Thank you!*

*You may prepare for next weekend by reading:*

**Isaiah 58:3-9a**

*Your light will break for like the dawn.*

**Psalms 112:1-9**

*"Light dawns in the darkness for the upright."*

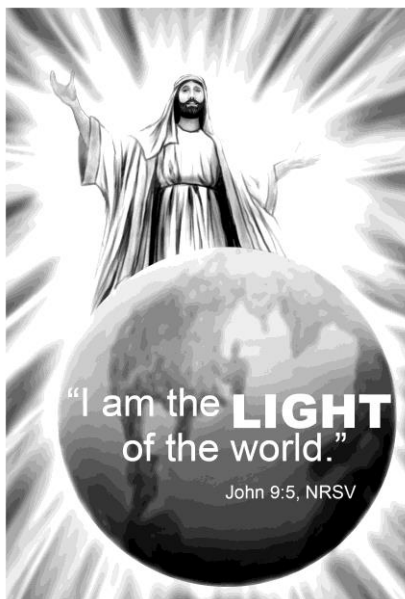
**1 Corinthians 2:1-16**

*My message was with a demonstration of the Spirit's power.*

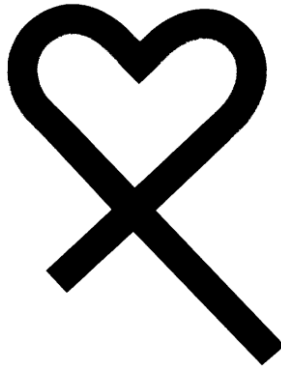
**Matthew 5:1-13**

*You are the salt of the earth ... the light of the world."*

**Hymn - "Thy Strong Word Did Cleave the Darkness"**



At Immanuel Lutheran Church, we  
are committed to living out our mission:



**“Connected in Jesus | Compassion for All”**

Please pick up a copy of the weekly announcements  
and a list of those in our prayers this weekend!

**Serving Today:**

Presiding Minister:

Preacher:

Lector:

Organist:

Choir:

Elders:

Pastor Rory Karg

Pastor Alex Schrader

Vicar Joel Her

Clayton Klein

Psalm 100 Ensemble

8:00 – Mel Ballenger 10:30 – Brian Bunte

*Chancel Flowers*

The flowers in the chancel this weekend are given to the praise and glory of God by Wayne and Barb Meyr with joyful thanksgiving for His many blessings as they celebrate 62 years of marriage!

**IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL  
THE CHART FOR 2023 IS AVAILABLE IN THE FELLOWSHIP HALL!**

