

IMMANUEL LUTHERAN CHURCH

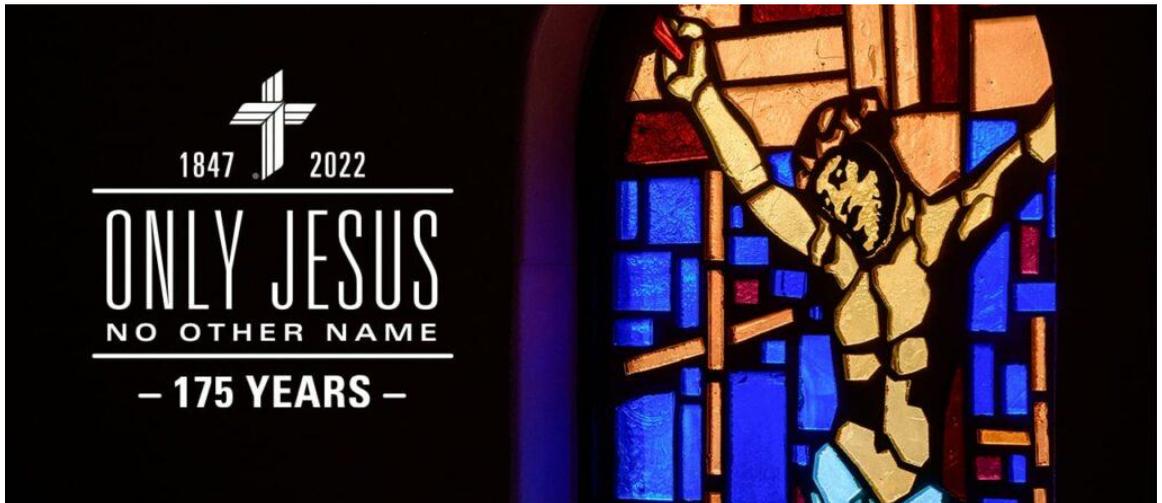
LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING WORSHIP

The 5th Sunday of Easter

Observing the 175th Anniversary of
The Lutheran Church—Missouri Synod



Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim

Visit our Website or our Facebook Page for More Information

www.immanuelolivette.org

(314) 993-2394

Worship Notes

Fifth Sunday of Easter – May 15, 2022

*We welcome our members and guests who are worshiping with us today,
and pray God's rich blessings upon you during this time of worship!*

Only Jesus: No Other Name

“And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” – Acts 4:12

*With great delight, we give thanks for 175 years of fellowship and faithful confession in The Lutheran Church – Missouri Synod; with even higher delight, we praise God for the glorious resurrection of His Son, Jesus Christ, the very Lamb of God, who was offered for us and has taken away the sins of the world. Our Synod exists to proclaim **only Jesus** – and not ourselves – as Lord. Our worship and the Church Year likewise are ordered to proclaim Jesus, that by believing we may have life in His name and no other. In this spirit we commemorate this anniversary and give thanks while still observing this 5th Sunday of Easter and its proclamation of the pure spiritual milk, which is Christ and His Word. Only Jesus shall be our cause to gather each first day of the week, which by His resurrection has now become His day. God grant it that our Missouri Synod would continually confess in her life and conversation that Jesus is Lord and God!*

The Lutheran Church – Missouri Synod (LCMS) believes, teaches and confesses faith in Jesus Christ as taught in the Scriptures and Lutheran Confessions. For 175 years, the Holy Spirit has kept us in the one true faith and still continues to gather sinners into the Holy Christian Church by grace through faith – all on account of Christ. As we give thanks for our Synod's founding on April 26, 1847, we rejoice in the 175th-anniversary theme, “Only Jesus: No Other Name,” based on Acts 4:12. Until Jesus comes, the LCMS will continue to trust in, teach and preach Jesus Christ and Him crucified.

The Lord's Supper

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible, and therefore the Lutheran Church – Missouri Synod, teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Immanuel we observe the practice of **close communion**. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching and are **confirmed members of The Lutheran Church – Missouri Synod** commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

Fifth Sunday of Easter - May 15, 2022

Divine Service, Setting One (LSB 151)

Prelude, Ringing of the Church Bells, and Welcome to Worship

Hymn - **He's Risen, He's Risen**

LSB 480

Originally 11 stanzas, the text and tune of this beautiful Easter hymn were written by C.F.W. Walther, first president of the LCMS, in 1860.



- 1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
- 2 The foe was tri - um - phant when on Cal - va - ry
- 3 But short was their tri - umph; the Sav - ior a - rose,
- 4 O, where is your sting, death? We fear you no more;
- △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation, Confession of Sins, and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Hymn of Praise

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

L The Lord be with you.

C And also with you.

L Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Acts 11:1-18

"Then to the Gentiles also God has granted repentance that leads to life."

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³"You went to uncircumcised men and ate with them." ⁴But Peter began and explained it to them in order: ⁵"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me.

⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, 'Rise, Peter; kill and eat.' ⁸But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' ⁹But the voice answered a second time from heaven, 'What God has made clean, do not call common.' ¹⁰This happened three times, and all was drawn up again into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.' ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

L This is the Word of the Lord.

C Thanks be to God.

Second Reading

Revelation 21:1-7

"I saw the holy city, new Jerusalem"

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away."

⁵And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

⁶And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

⁷The one who conquers will have this heritage, and I will be his God and he will be my son."

L This is the Word of the Lord.

C Thanks be to God.

Piano Duet - How Firm a Foundation

*How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word!
What more can He say than to you He has said Who unto the Savior for refuge have fled?*

*"Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand."*

*"Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love;
And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."*

Stand

Holy Gospel

John 13:31-35; 16:12-22

L The Holy Gospel according to St. John, the thirteenth and sixteenth chapters.



C Glo - ry to You, O Lord.

Love one another ... When the Spirit comes, He will guide you into all truth.

³¹When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you.

You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another."

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

¹⁶"A little while, and you will see me no longer; and again a little while, and you will see me." ¹⁷So some of his disciples said to one another, "What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and, 'because I am going to the Father'?" ¹⁸So they were saying, "What does he mean by 'a little while'? We do not know what he is talking about." ¹⁹Jesus knew that they wanted to ask him, so he said to them, "Is this what you are asking yourselves, what I meant by saying, 'A little while and you will not see me, and again a little while and you will see me'? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

L This is the Gospel of the Lord.



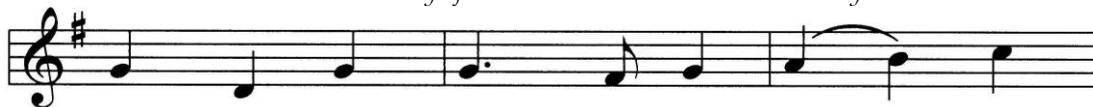
C Praise to You, O Christ.

Sit

Hymn - Praise God for Saints Who Have Gone Before Us

Tune: LSB 797

*Commissioned by CPH to the glory of God on the occasion of
the 175th anniversary of The Lutheran Church - Missouri Synod*



1 Praise God for saints who have gone be -
 2 Praise God for ho - ly ones placed be -
 3 Praise God for lit - tle ones new - ly
 4 Praise God for tal - ents en - trust - ed
 Δ 5 Praise God the Fa - ther, His mer - cy



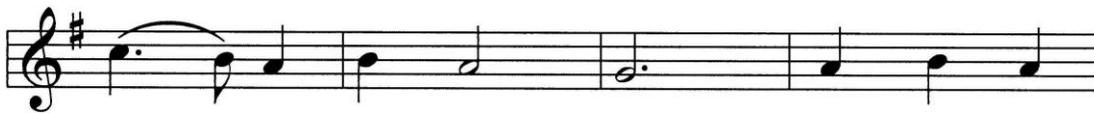
fore us— They walked through trials in
 side us, Sis - ters and broth - ers
 bap - tized, Their an - gels see the
 to us, Gifts of His grace to
 show - ing, Res - cu - ing sin - ners



Je - sus' name! By their ex - am - ple they
 to em - brace; Bap - tized, be - liev - ing—may
 Fa - ther's face; Clothed in Christ's mer - it, a -
 us on loan; God by His Spir - it is
 through His Son! Praise God the Son, with love



yet im - plore us Hum - bly to
 naught di - vide us, Walk - ing as
 dopt - ed, sealed, prized— May Je - sus
 work - ing through us, Giv - ing us
 o - ver - flow - ing— His ho - ly



seek to do the same: "God's ho - ly
 one by God's great grace! Let us be
 be the path they trace! Through years with
 words to make Christ known! Though all our
 cross sal - va - tion won! Praise God the



Word a - lone en - dures;
 bold, with love pro - claim
 snares they can - not see,
 gifts are not the same,
 Spir - it, who ex - tends



Je - sus, the Way, your faith se - cures!"
 Je - sus, the Truth, His sav - ing name!
 Je - sus, the Life, will keep them free!
 We are one Bod - y to ex - claim:
 His call to faith un - til time ends!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 "Al - le - lu - ia, al - le - lu - ia!"
 Al - le - lu - ia, al - le - lu - ia!

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Sermon

Stand

The Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

L Lord of heaven and earth, in the glorious resurrection of Your Son, Jesus, You have given the promise of our own resurrection. As we await the Last Day, calm our hearts and strengthen our faith through our sorrows. Lord, in Your mercy,

C hear our prayer.

After each petition:

- L** Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

- L** Heavenly Father, we give thanks for Your gifts to The Lutheran Church—Missouri Synod for the past 175 years. Chiefly do we thank You for the gift of Jesus Christ, who alone is our salvation. By His death, You have atoned for our sins; by His resurrection, You have justified us; and by His Word and Holy Spirit, You have brought the Gospel of peace to us. We give thanks that for 175 years in the congregations of our Synod, You have richly and daily forgiven the sins of believers. Not unto us, but unto Your name, O Lord, be glory!

We implore You, O Lord, to sanctify and keep the congregations, schools and organizations together with all our people in the truth. Your Word is truth. Preserve us from false teaching; bring us to repentance for every place where love or zeal has faltered; grant us and our children bold and steadfast hearts to remain faithful to this confession and church, suffering all rather than to fall away from it; and unite us with all Christians in a true confession of Jesus Christ, in whom the world has redemption: the forgiveness of sins. To You alone be all glory, Father, Son and Holy Spirit, one God, now and forever.

- C** Amen.

Our offerings are brought forward and the altar is prepared for the Lord's Supper as the Offertory is sung

Offertory

LSB 955



Let the vine - yards be fruit-ful, Lord, And fill to the brim our

cup of bless-ing. Gath - er a har-vest from the seeds that were
 sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore-taste of the feast to come.

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Preface

LSB 160

P The Lord be with you.

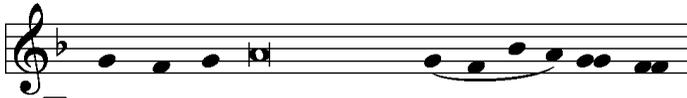
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

LSB 162

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



A A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Reception of the Lord's Supper

Hymn - Here, O My Lord, I See Thee Face to Face

LSB 631



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

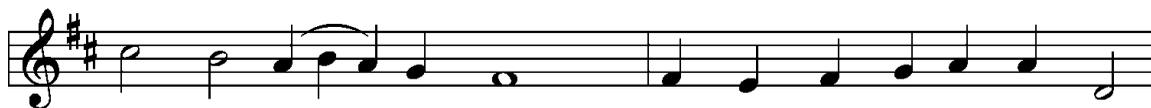
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Hymn - At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 **Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;
You have conquered in the fight, You have brought us life and light.
Alleluia!**

6 **Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And Your saints in You shall rise.
Alleluia!**

7 **Easter triumph, Easter joy! This alone can sin destroy;
From sin's pow'r, Lord, set us free, Newborn souls in You to be.
Alleluia!**

8△ **Father, who the crown shall give, Savior, by whose death we live,
Spirit, guide through all our days: Three in One, Your name we praise.
Alleluia!**

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Stand

Post-Communion Canticle

LSB 164



☐ **Thank the Lord and sing His praise; tell ev-'ry-one what He has done.**



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

L Let us pray:

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

LSB 166

L The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and ✠ give us peace.

C Amen.

Hymn - Now Thank We All Our God

LSB 895



1 Now thank we all our God With hearts and hands and voic-es,



Who won-drous things has done, In whom His world re-joic-es;



Who from our moth-ers' arms Has blest us on our way



With count-less gifts of love And still is ours to - day.

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Silent Prayer

Sit

Announcements and Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. Please give your card to an usher as you leave worship. Thank you!

You may prepare for next weekend, when we celebrate **The Ascension of our Lord**, by reading:

Acts 1:1-11

Jesus ascends into heaven.

Psalm 47

God has ascended amid shouts of joy.

Ephesians 1:15-23

God appointed Him as head over everything for the Church.

Luke 24:44-53

"You are witnesses of these things."

Serving Today:

Presiding Minister and Preacher:

Pastor Alex Schrader

Liturgist:

8:00 – Seminarian Janis Mikits

10:30 – Seminarian Ethan Luft

Organist:

Melissa Kalbfleisch

Piano Duet:

Members of the Light of Christ Ensemble

Elders:

8:00 – Greg Miller 10:30 – Todd Mirly

Chancel Flowers:

The flowers in the chancel this weekend are given to the praise and glory of God by Andrew & Lindsey Hackmann in celebration of their 10th wedding anniversary, with thanks for His many blessings!

**IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL
THE CHART IS AVAILABLE IN THE FELLOWSHIP HALL!**

At Immanuel Lutheran Church, we
are committed to living out our mission:



“Connected in Jesus | Compassion for All”