

IMMANUEL LUTHERAN CHURCH

LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING WORSHIP



*I was glad when they said to me,
"Let us go to the house of the Lord!"*
Psalm 122:1



THE
LUTHERAN CHURCH
Missouri Synod

Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim
Vicar: Joel Her

Visit our Website or our Facebook Page for More Information

www.immanuelolivette.org

Worship Notes

Third Sunday after the Epiphany – January 22, 2023

*We welcome our members and guests who are worshiping with us today,
and pray God's rich blessings upon you during this time of worship!*

THEME

The light of Jesus dispels darkness where His Gospel is preached in purity and truth. His Word illuminates the power of the cross, uniting believers in the one Christian faith. To follow another besides Jesus is complete folly. Jesus' call to repentance and invitation to follow Him begets an immediate response. When believers are in the company of Christ Jesus we witness that through Him demons are defeated, diseases healed, and the almighty power of God is unconstrained.

HYMN OF THE DAY

The most widely used of Johann Heermann's hymns in English translation, our hymn of the day today, *O Christ, Our True and Only Light*, was originally published in Breslau (*which has been in both Germany and Poland throughout its history*) in 1630. Heermann wrote a series of songs known as the "Songs of Tears" during the Thirty Years' War. It was said of his hymns:

*When we consider the many kinds of trials, sufferings of body and soul,
under which many would have lost courage and given up in despair, then
Heermann's hymns will loom up before us as among the most exalted of
spiritual poems.*

Heermann actually took many of the thoughts expressed in this hymn from a prayer which was headed "*Toward averting the destructive Schism of the Christian Religion*," that appeared in a booklet by Philipp Kegel in Hamburg in 1592. And it had actually been taken from an earlier prayer by a Jesuit priest, Peter Brillmacher. Today we view this hymn as a fitting and beautiful prayer on behalf of missions at home and abroad.

The translation was done by Catherine Winkworth (*slightly altered*) and the tune comes from Nürnberg from around 1676. It, too, has been altered.

Our Liturgy *The Order of Matins*

In the Order of Matins we traditionally use two primary liturgical songs, the *Venite* and the *Te Deum Laudamus*. The Order of Matins found in the *Lutheran Service Book* combines features found in three of the Medieval Orders: Matins, Lauds, and Prime, all morning services.

Venite is Latin for “oh, come.” The title for this song of praise is taken from Psalm 95, on which this song is based. The first line reads, “Oh, come, let us sing to the Lord.”

Te Deum Laudamus is Latin for “You, God, we praise.” The author is unknown, although liturgical legend holds that it was composed spontaneously by Ambrose and Augustine as Ambrose baptized Augustine in the late fourth century. (*It is known in some denominations as the Ambrosian Hymn.*) The song is creedal in nature, calling on the name of God immediately, the hymn proceeds to name all those who praise and venerate God, from the hierarchy of heavenly creatures to those Christian faithful already in heaven to the Church spread throughout the world. The hymn then returns to its creedal formula, naming Christ and recalling his birth, suffering and death, his resurrection and glorification. At this point the hymn turns to the subjects declaiming the praise, asking for mercy, and the hoped-for reunification with the elect.

Just as there are many musical settings of the psalms, and in particular Psalm 95, there are also a wealth of setting of the Te Deum from Haydn to Holst and Mendelssohn to Mozart. In our worship today we use the hymn, *Come, Let Us Join Our Cheerful Song* as our Venite Hymn, and *We Praise You and Acknowledge You* as our Te Deum Hymn.

Third Sunday after the Epiphany

January 22, 2023

An Adaptation of the Order of Matins

Prelude, Ringing of the Church Bells, & Welcome to Worship

Hymn - Rise, Shine, You People

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark - ness hurl - ing.
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are -
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Stand

Opening Versicles

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

L O Lord, open my lips.

C And my mouth will declare Your praise.

L Make haste, O God, to deliver me;

C make haste to help me, O Lord.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Praise to You, O Christ. Alleluia.

Antiphon

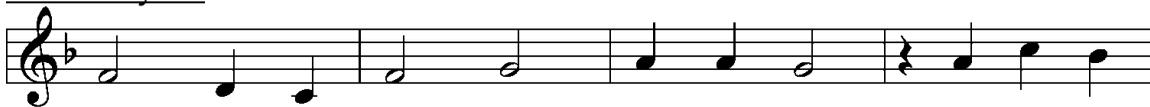
L The Christ has appeared to us.

C O come, let us worship Him.



Venite Hymn

LSB 812



1 Come, let us join our cheer - ful songs With an - gels
3 Je - sus is wor - thy to re - ceive Hon - or and
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
pow'r di - vine; And bless - ings more than
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
we can give Be, Lord, for - ev - er Thine.
on the throne And to a - dore the Lamb.

Public domain

Antiphon

L The Christ has appeared to us.

C O come, let us worship Him.

Sit

Handbell Anthem - O Morning Star, How Fair and Bright

O Morning Star, how fair and bright! You shine with God's own truth and light,
Aglow with grace and mercy!

Of Jacob's race, King David's son, our Lord and master, You have won
Our hearts to serve You only!

Lowly, holy! Great and glorious, all victorious, rich in blessing!
Rule and might o'er all possessing!

Lord, when You look on us in love, at once there falls from God above
A ray of purest pleasure.
Your Word and Spirit, flesh and blood refresh our souls with heav'nly food.
You are our dearest treasure!
Let Your mercy warm and cheer us! O draw near us! For You teach us
God's own love through You has reached us.

Old Testament Reading

Isaiah 9:1-4

"The people who walked in darkness have seen a great light."

¹ But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

L This is the Word of the Lord.

C Thanks be to God.

Psalmody

Psalm 27:1-9

L ¹The LORD is my light and my salvation; whom shall I fear?

C The LORD is the stronghold of my life; of whom shall I be afraid?

L ²When evildoers assail me to eat up my flesh,

C my adversaries and foes, it is they who stumble and fall.

L ³Though an army encamp against me, my heart shall not fear;

C though war arise against me, yet I will be confident.

L ⁴One thing have I asked of the LORD, that will I seek after:

C that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.

L ⁵For he will hide me in his shelter in the day of trouble;
C he will conceal me under the cover of his tent; he will lift me high upon a rock.

L ⁶And now my head shall be lifted up above my enemies all around me, and will offer in his tent sacrifices with shouts of joy;
C I will sing and make melody to the LORD.

L ⁷Hear, O LORD, when I cry aloud;
C be gracious to me and answer me!

L ⁸You have said, "Seek my face."
C My heart says to you, "Your face, LORD, do I seek."

L ⁹Hide not your face from me. Turn not your servant away in anger,
C O you who have been my help. Cast me not off; forsake me not, O God of my salvation!

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 Corinthians 1:10-18

"I appeal to you ... that you be united in the same mind and the same judgment."

¹⁰I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹²What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one may say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

¹⁸For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 4:12-25

The calling of Simon Peter, Andrew, James, and John

¹²Now when [Jesus] heard that John had been arrested, he withdrew into Galilee.

¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what was spoken by the prophet Isaiah might be fulfilled:

¹⁵“The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles – ¹⁶the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.”

¹⁷From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

¹⁸While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fishers of men.” ²⁰Immediately they left their nets and followed him. ²¹And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them.

²²Immediately they left the boat and their father and followed him.

²³And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. ²⁴So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.

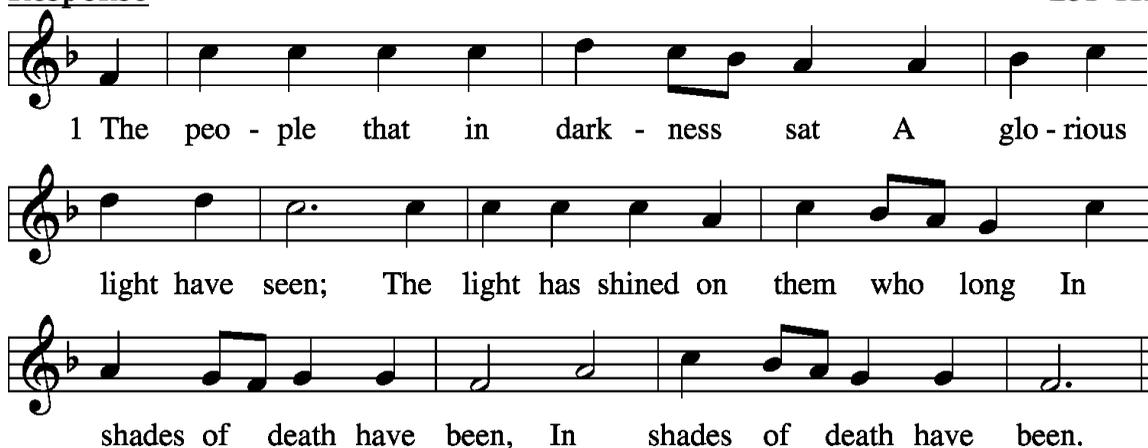
²⁵And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Response

LSB 412



1 The peo - ple that in dark - ness sat A glo - rious
light have seen; The light has shined on them who long In
shades of death have been, In shades of death have been.

- 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

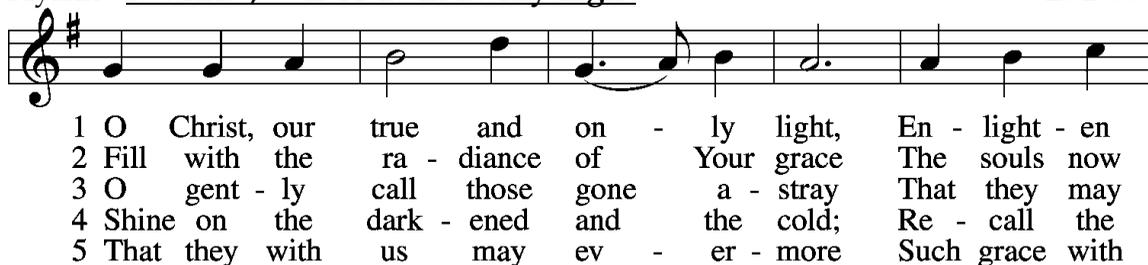
Public domain

Sit

Children's Message

Hymn - O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Public domain

Sermon

Stand

We praise You,
 O God,



we acknowledge You
 to be the Lord!

Te Deum Hymn

LSB 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en-throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com-mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
“O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

© 1999 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100010650.
Public domain

Our offerings are brought forward and placed on the Lord's altar

Kyrie

LSB 227



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects

L O Lord, hear my prayer.

C And let my cry come to You.

L Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- L** Lord of all nations, Your Son became flesh to enlighten a world darkened by sin with His grace. Visit us with His gifts of forgiveness and life, that our way may be glorious with His salvation. Lord, in Your mercy,
C hear our prayer.

After each petition:

- L** Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

- L** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
C Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Blessing

L Let us bless the Lord.

C Thanks be to God.

L The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Song - Shine Jesus Shine (Continues on next page)



1. Lord, the light of Your love is shin - ing, in the midst of the
2. Lord, I come to Your awe - some pres - ence, from the shad - ows in -
3. As we gaze on Your king - ly bright - ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, Light of the world, shine up - on ___ us,
-to Your rad - i - ance; By the blood I may en - ter Your bright - ness,
-play Your like - ness; Ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth You now bring _ us. Shine on ___ me, ___
search me, try me, con - sume all my dark - ness. Shine on ___ me, ___
mir - rored here may our lives tell Your sto - ry. Shine on ___ me, ___



shine on ___ me. ___ Shine, Je - sus, shine, _ fill this
shine on ___ me. ___
shine on ___ me. ___



land with the Fa - ther's glo - ry; Blaze Spir - it, blaze, _ set our

hearts on fire. Flow, riv - er, flow, — flood the
na - tions with grace and mer - cy; Send forth Your word, — Lord, and
let there be light.

© 1987 Make Way Music. CCLI Song#30426 All rights reserved. www.ccli.com. CCLI License #2698115

Silent Prayer

Sit

Announcements & Postlude

Acknowledgments

Matins from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. Please give your card to an usher as you leave worship. Thank you!

You may prepare for next weekend by reading:

Micah 6:1-8

With what shall I come before the Lord?

Psalm 15

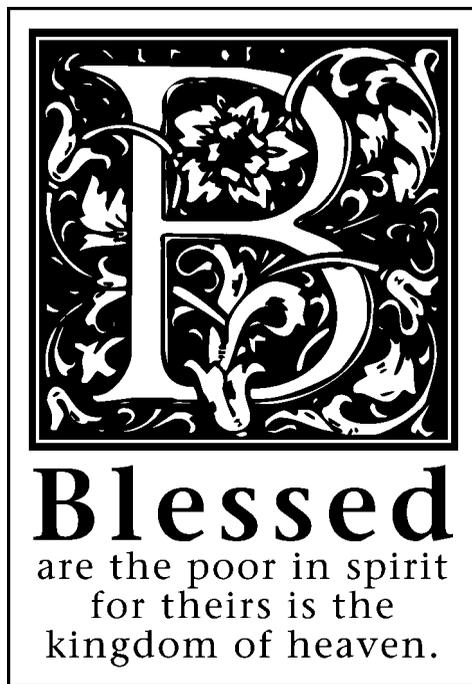
"O LORD, who shall sojourn in Your tent? Who shall dwell on Your holy hill?

1 Corinthians 1:18-31

God chose the foolish things of the world to shame the wise.

Matthew 5:1-12

The Beatitudes



At Immanuel Lutheran Church, we
are committed to living out our mission:



“Connected in Jesus | Compassion for All”

Serving Today:

Presiding Minister:

Pastor Alex Schrader

Preacher:

Vicar Joel Her

Organist:

Paul Snyder

Choir:

Immanuel Handbells

Elders:

8:00 – Bump Trower 10:30 – Peter Seddon

Chancel Flowers:

The flowers at the altar this weekend are given to the praise and glory of God!

**IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL
THE CHART FOR 2023 IS AVAILABLE IN THE FELLOWSHIP HALL!**

