Immanuel Lutheran Church

LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING WORSHIP



I was glad when they said to me, "Let us go to the house of the Lord!" Psalm 122:1



Pastors: Rory C. Karg, Alex A. Schrader, & Edmund T. H. Lim Vicar: Joel Her Visit our Website or our Facebook Page for More Information www.immanuelolivette.org (314) 993-2394

Worship Notes 17th Sunday after Pentecost – October 2, 2022

We welcome our members and guests who are worshiping with us today, and pray God's rich blessings upon you during this time of worship!

THEME:

Faith does not preclude Christians from adversity and persecution. Faith arms believers with Christ like tenacity, equipping us to persevere in prayer and joy, continually confessing Jesus as the source of life and immortality. Temptations will come; believing saints will sin; yet repentant sinners will be forgiven. Satan will surely seek to undermine our faith, yet Christ Jesus in unrelenting mercy and forgiveness will guard us until the day of salvation.

ORDER

This weekend we follow Setting One of the Divine Service. This setting was first done for the *Lutheran Book of Worship* in 1978 then *Lutheran Worship* in 1982. Most of the text was adapted from previous liturgies by John W. Arthur, and the musical setting was done by Richard W. Hillert. During the long "Green Season" of the Church the commonly used *Hymn of Praise* is the *Gloria in Excelsis*.

HYMN OF THE DAY

Our hymn of the day today, *Rejoice, My Heart, Be Glad and Sing,* was written by the great hymn writer, Paul Gerhardt. Throughout his lifetime he wrote about 133 hymns, 17 of which are included in the *LSB*. This hymn apparently first appeared in a hymnal in 1652 (*which has since been lost*). The hymn originally consisted of 18 stanzas, and has often been extolled as a poetic masterpiece. Small wonder that it has been popular since its publication. The original translation was done by John Kelly. (*The stanzas that have been retained in recent hymnals were actually originally in the middle of the hymn.*) The delightful tune first appeared in Frankfurt in 1738 and the harmonization is from *The Lutheran Hymnal*.

The Lord's Supper

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible, and therefore the Lutheran Church – Missouri Synod, teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

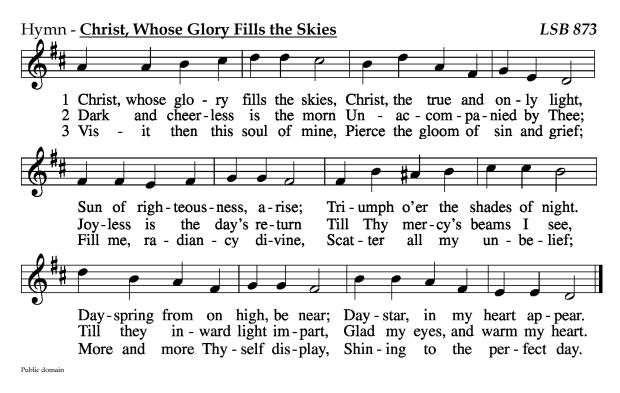
Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Immanuel we observe the practice of **close communion**. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching and are **confirmed members of The Lutheran Church – Missouri Synod** commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23 ²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19 ³1 Corinthians 11:28-32 ⁴1Corinthians 10:17; 1 Corinthians 11:26

17th Sunday after Pentecost – September 18, 2022 Divine Service, Setting One

Prelude, Ringing of the Church Bells, and Welcome to Worship



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.

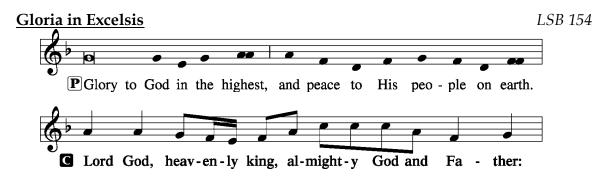
C Amen.

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- ☑ Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.

C Amen.





- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Habakkuk 1:1-4; 2:1-4

"I will ... look out to see what He will say to me."

¹The oracle that Habakkuk the prophet saw.

²O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save?

³Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise.

⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

¹I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

²And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end — it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. ⁴"Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith."

P This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Timothy 1:1–14

"God gave us a spirit ... of power and love and self-control."

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

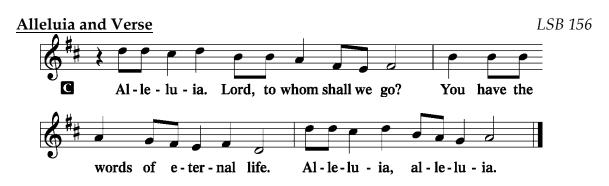
²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control. ⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, 9who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

P This is the Word of the Lord.C Thanks be to God.

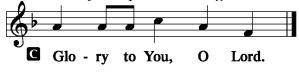
Stand



Luke 17:1-10

Holy Gospel

P The Holy Gospel according to St. Luke, the seventeenth chapter.

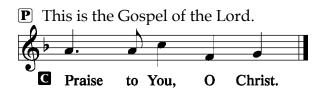


Faith as a mustard seed

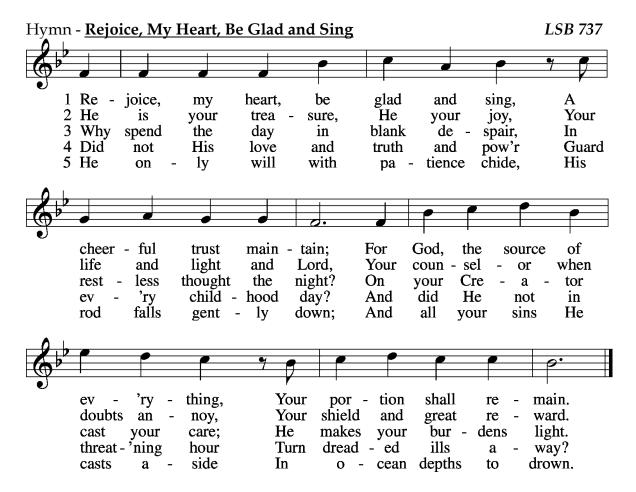
¹And he said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

^{7"}Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"



Sit



- 6 His wisdom never plans in vain Nor falters nor mistakes.
 All that His counsels may ordain A blessèd ending makes.
- 7 Upon your lips, then, lay your hand, And trust His guiding love;
 Then like a rock your peace shall stand Here and in heav'n above.

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Sermon

Stand

The Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

P Lord, in Your mercy,

C hear our prayer.

Our prayers conclude:

- **C** Amen.

(8:00) Blessing of the Quilts

- In the name of our compassionate Savior, we give thanks for the women, like the Biblical Dorcas, who use their willing hands to give comfort and life's necessities to those in need.
- **C** We thank you, Father, for Dorcas of old and the women who follow in her footsteps, using their talents with needles and thread.
- ▶ To You, merciful Lord, we give thanks for all the faithful women who, at home or in small groups, cut and sew together the colorful fabric to form quilt tops of beautiful hues.
- **C** Lord, we ask Your blessing on these women as they create their labors of love.
- Lord, source of all comfort, we express our gratitude for the caring women who gather to quilt, tie, and bind the comforters.
- **C** We thank you for the quilters and ask you to bind our hearts in love for the people these quilts will comfort in times of stress and need.
- ▶ Father, we now dedicate this rainbow of quilts to the glory of God and ask that You shower blessings upon the people of many colors who will use them for warmth, shelter, luggage, or for sustaining life.

C Lord, teach us also to use our talents to reach out to the world's downtrodden and needy people as these quilters have learned to do.

Lord, we ask that You continue to bless the work of the quilters, the Lutheran Women's Missionary League, and Lutheran World Relief and other organizations who will receive and distribute these quilts.

C Bless their work, O Lord, and may it help draw people to you.

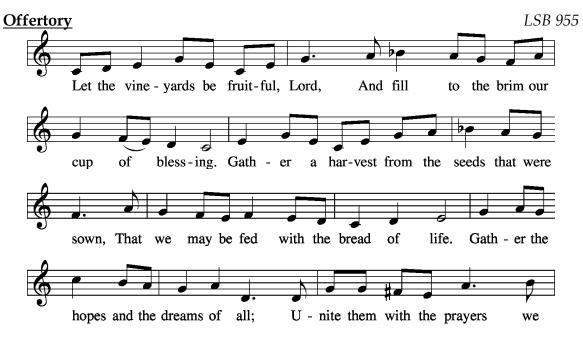
P To You, O Lord, be glory forever and ever.

C Amen.

Sit

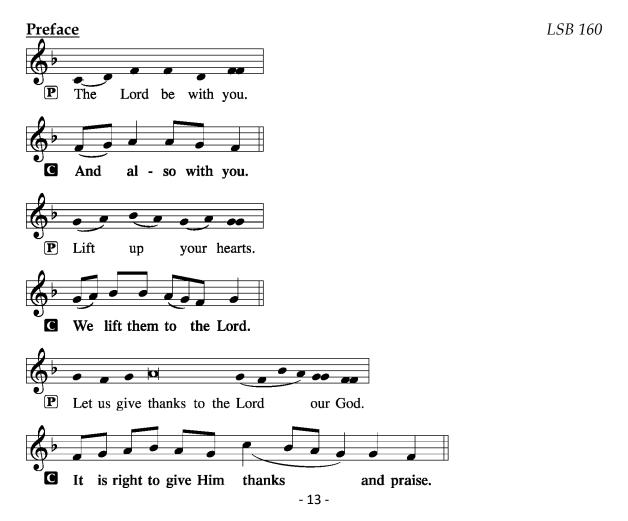
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Stand

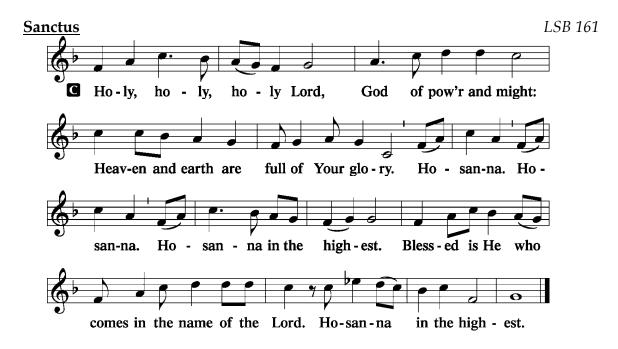




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 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- 15 -

LSB 162

LSB 162

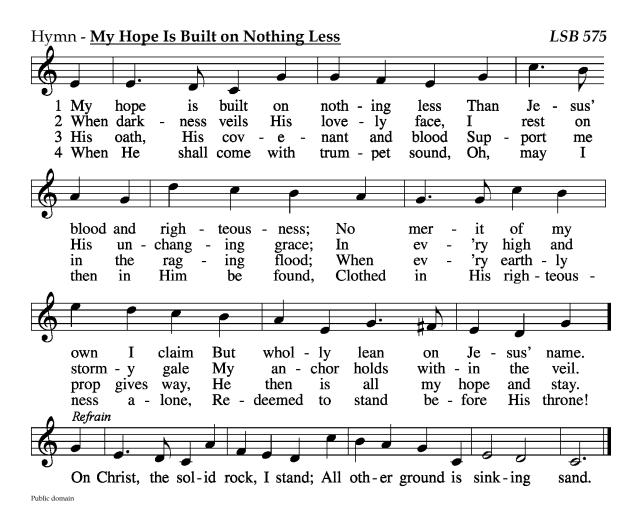


Sit

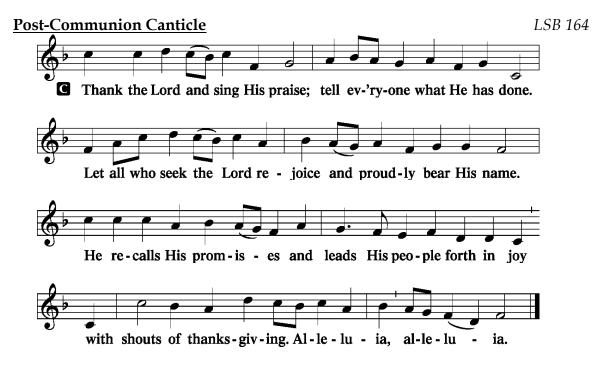
Reception of the Lord's Supper

Hymn - Lord Jesus Christ, Life-Giving Bread LSB 625 1 Lord Je - sus Christ, life - giv - ing bread, Mav Ι in grace pas-tures green, Lord, safe - ly guide, 2 To То rest - ful wa soul's de - light, bread of heav'n, 3 O my For full and free 4 I fa - vor. Lord. weight of do not mer - it My sin You. Let with food fed. me ho lv be pos sess Your well lead ta - ble for pro - vide, ters me; me come with prayer be - fore Your sight re mis sion Ι heart's dis - cord. would In guilt - y break all me; my Ι ad You. hun - ger Pre In dress pare me well wound - ed me. sin -Your hand feed Though wea - rv. now sor - row righ-teous-ness. and tri tion. Your In con -Lord, do not 0 for sake me. In my dis - tress hum-bly by prayer im - plored. for You. O Lord. And. mv uge in You ful. sick, and weak, lone I Ref a _ seek. Lord, cov - er That wor - thi - ly, re-ceive You me I com-forts me gra-cious - ly, this That You re-ceive me Give Your me grace and mer cy. share cup of ing. To Your heal of Your full As - sured don. par 0 Christ, Lord of cy! my mer

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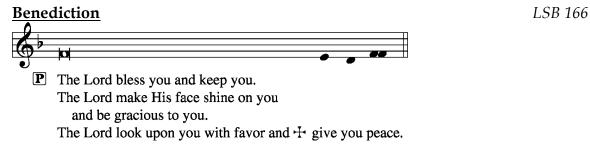


Stand



Post-Communion Collect

- **P** Let us pray.
- ☑ We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.





Silent Prayer

Sit

Announcements and Postlude

Acknowledgments

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All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. You may give your card to an usher as you leave worship. Guests are also encouraged to sign the guest book found in the outer gallery. Thank you!

You may prepare for next weekend by reading:

Ruth 1:1-19a

Ruth and Naomi

Psalm 111

"I will give thanks to the LORD with my whole heart."

2 Timothy 2:1-13

"If we have died with Him, we will also live with Him."

Luke 17:11-19

Healing of the ten lepers

Remembering our Loved Ones

We will give thanks in our worship services the first weekend in November for those loved ones who have finished their course in faith and now rest from their labors.

This will be done as we celebrate the Festival of All Saints' Day, a celebration of the unity of the church on earth and those in heaven.

If you have a loved one who has *died in Christ* since our last All Saints' Day celebration, November 7, 2021, and you would like that person remembered in our worship that weekend, please provide the information below to the church office by no later than Sunday, October 30, 2022!

Name Date of Death (*since* 11/7/2021) Relationship to You Your Name



At Immanuel Lutheran Church, we are committed to living out our mission:



"Connected in Jesus | Compassion for All"

Please pick up a copy of the weekly announcement to find out what's happening at Immanuel!



<u>Serving Today:</u> Presiding Minister: Preacher: Organist: Elders:

Pastor Alex Schrader Vicar Joel Her Clayton Klein 8:00 – Brian Bunte 10:30 – Andrew Hackmann

Chancel Flowers:

The flowers in the chancel this weekend are given to the praise and glory of God in joyful celebration of Olivia Mirly's 18th birthday!

The side bouquet is given with praise and thanks to God by Gregg and Kara Mohrmann as they celebrate their 19th wedding anniversary!

If you wish to place flowers in the chancel, please sign up on the chart on the Fellowship Hall bulletin board.

2023 dates are now available!

Please do not request a center/side bouquet unless the other chancel flowers are already taken!