

IMMANUEL LUTHERAN CHURCH

LIGHT OF CHRIST CHINESE LUTHERAN MISSION

9733 Olive Boulevard - Olivette, MO 63132 - (314) 993-2394

SUNDAY MORNING – COPY FOR AT-HOME WORSHIP



*I was glad when they said to me,
"Let us go to the house of the Lord!"*

Psalm 122:1



Pastor: Rory C. Karg

Vicars: Justin Hilton & Nan Tian

Deaconesses: Kan Hsu & Helen Zhang

Visit our Website or our Facebook Page for More Information

www.immanuelolivette.org

Worship Notes

17th Sunday after Pentecost – October 5, 2025

*We welcome our members and guests who are worshiping with us today,
and pray God's rich blessings upon you during this time of worship!*

THEME

Faith does not preclude Christians from adversity and persecution. Faith arms believers with Christ-like tenacity, equipping us to persevere in prayer and joy, continually confessing Jesus as the source of life and immortality. Temptations will come; believing saints will sin; yet repentant sinners will be forgiven. Satan will surely seek to undermine our faith, yet Christ Jesus in unrelenting mercy and forgiveness will guard us until the day of salvation.

ORDER

This morning we follow *Setting One* of the Divine Service. During this “green” season of Pentecost, our *Hymn of Praise* is the ***Gloria in Excelsis***, taken from the song of the angels in Luke’s Gospel!

HYMN OF THE DAY

Our *Hymn of the Day* this weekend, ***God of Grace, and God of Glory***, was written by Harry Emerson Fosdick (1878-1969) in 1930 for the opening of Riverside Church in New York City. The text was first published in 1932.

Although many scriptural references may be given for this prayer-based hymn, Psalm 80, in which the might presence of God is invoked, is central. The hymn’s first stanza is a prayer for divine power reminiscent of St. Paul’s encouraging words to Timothy, “For God gave us a spirit not of fear but of power and love and self-control,” and of his blessing of the Christians at Rome “that by the power of the Holy Spirit you may abound in hope.” While the hymn almost a century old, many of the theme hold true today. “Warring madness” constantly needs to be cured, and faithful stewardship expressed in Christian living.

The hymn is sung to the Welsh tune, CWM RHONDDA, thought to have been written around 1905.

What our Church Believes, Teaches and and Confesses regarding The Lord's Supper

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and am I sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Those who are not members of a Lutheran Church—Missouri Synod congregation and have not communed at Immanuel previously are asked to speak with a pastor prior to the service. Those who are of a different confession (i.e., church body)⁴ or are unsure about communing, are invited to come forward during distribution with their hands folded in prayer, or held close to the chest and receive a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

17th Sunday after Pentecost

Divine Service, Setting One

Prelude – God of Grace, and God of Glory (*Paul Manz*)

Ringling of the Church Bells, & Welcome to Worship

Hymn – Lord Jesus Christ, Be Present Now

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, “O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!” And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text: Lutherisch Hand-Büchlein, 1648, Altenburg; tr. Catherine Winkworth, 1827–78, alt.
Tune: Canticale Germanicum, 1628, Gochsheim
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation, Confession of Sins, and Absolution

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Gloria in Excelsis

LSB 154



L Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Habakkuk 1:1-4; 2:1-4

"I will ... look out to see what He will say."

¹The oracle that Habakkuk the prophet saw.

²O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? ³Why do you make me see iniquity, and why do you idly look at wrong?

Destruction and violence are before me; strife and contention arise.

⁴So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

¹I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

²And the LORD answered me:

"Write the vision; make it plain on tablets, so he may run who reads it. ³For still the vision awaits its appointed time; it hastens to the end – it will not lie. If it seems slow, wait for it; it will surely come; it will not delay."

⁴"Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith."

L This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Timothy 1:1-14

"God gave us a spirit ... of power and love and self-control."

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, ²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your

grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

L This is the Word of the Lord.

C Thanks be to God.

Stand for the reading of the Holy Gospel

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:1-10

L The Holy Gospel according to St. Luke, the seventeenth chapter.



C Glo - ry to You, O Lord.

Faith as a mustard seed

¹[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

L This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn - God of Grace and God of Glory

LSB 850



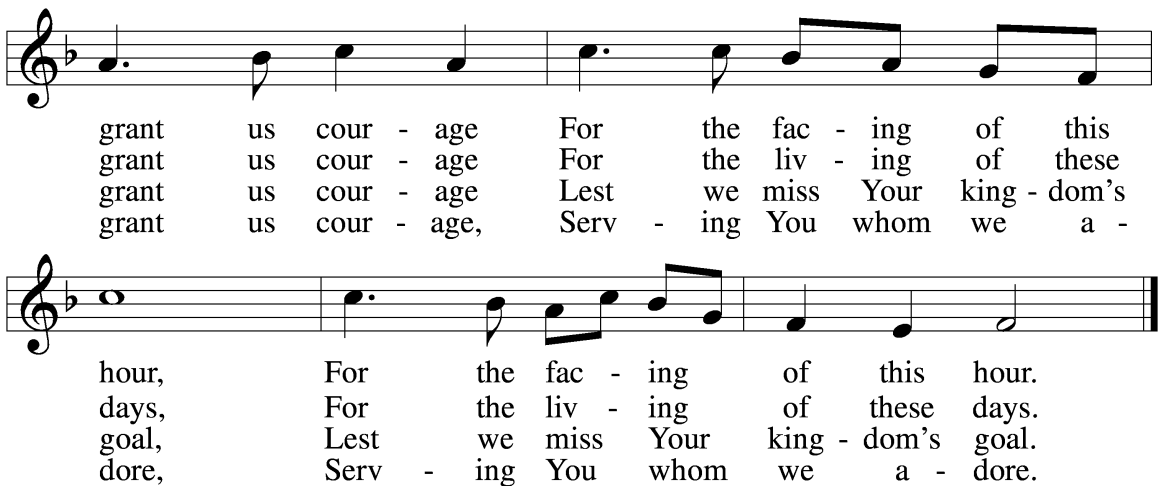
1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969
Tune: John Hughes, 1873–1932
Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

L Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

After each petition:

L Lord, in Your mercy,
C hear our prayer.

Our prayers conclude:

L Almighty and everlasting God, deliver us from temptation and the powers of evil, that we may be faithful unto death and receive from Your hand the crown of everlasting life. Whether we live or die, we belong to You. Comfort us with this promise, that we may join the company of the saints on Your appointed day and enter into the heavenly places to worship at Your throne on high; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forevermore.

C Amen.

Sit

We Worship the Lord with Our Offerings

Stand

Offertory

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003497

Preface

LSB 160

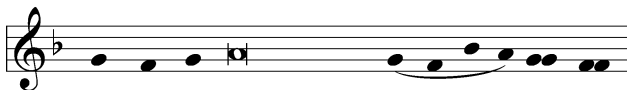
L The Lord be with you.
C And al - so with you.



L Lift up your hearts.



C We lift them to the Lord.



L Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

L It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

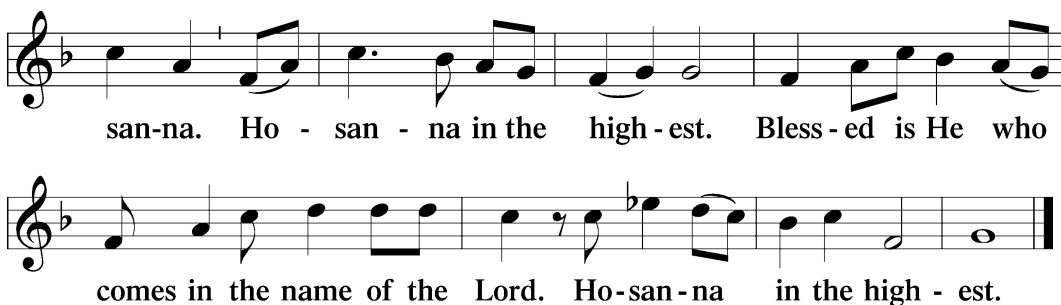
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Communion Confession

- P** The Lord's Supper is God's gift for Christians who are properly instructed. In communing, we want people to receive Christ's body and blood for their good. This means that as you come to the Lord's Table you affirm with each communicant that Jesus is your Savior and Lord; and with Lutheran Christians you confess:
- C** I recognize and confess that I am a sinner. I repent of my sin and ask God's forgiveness.
I believe that Jesus Christ is my only Lord and Savior from sin, Satan and death.
I believe that the risen Christ is really present in the Sacrament and, under the form of the bread and wine, I receive His true body and blood for the forgiveness of my sins and the strengthening of my faith and life.
(*Augsburg Confession – Article X*)
I resolve to dedicate my life to the service of my Lord in His Body, the Church, by regular group worship, sacrificial giving, thankful living and sharing the Gospel with others. (*Romans 12:1*)

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

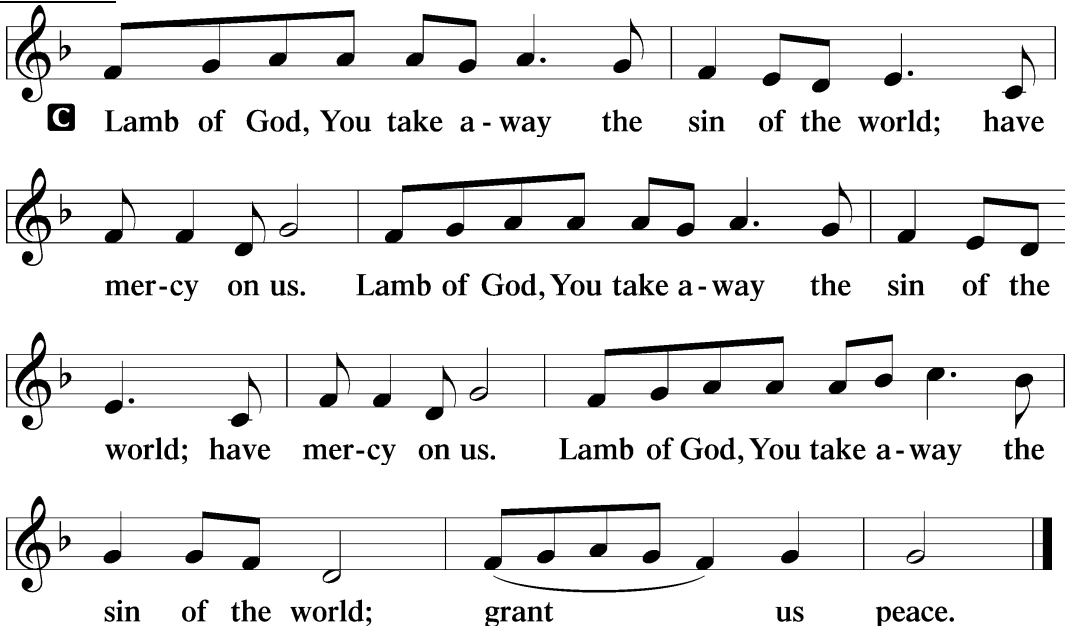
Pax Domini

P The peace of the Lord be with you always.



Agnus Dei

LSB 163



Sit

Reception of the Lord's Supper

Hymn - I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

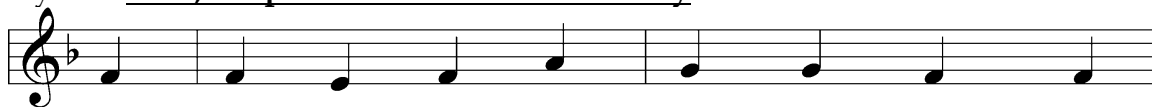
Tune: Enskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003497

Tune: Public domain

Hymn - Lord, Help Us Walk Your Servant Way

LSB 857



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: The Whole Booke of Psalmes, 1562, London

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003497

Tune: Public domain

Stand

Post-Communion Canticle

LSB 164



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

L Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

LSB 166

L The Lord bless us and keep us. The Lord make His face shine on us and be gracious to us. The Lord look upon us with favor and ✠ give us peace.

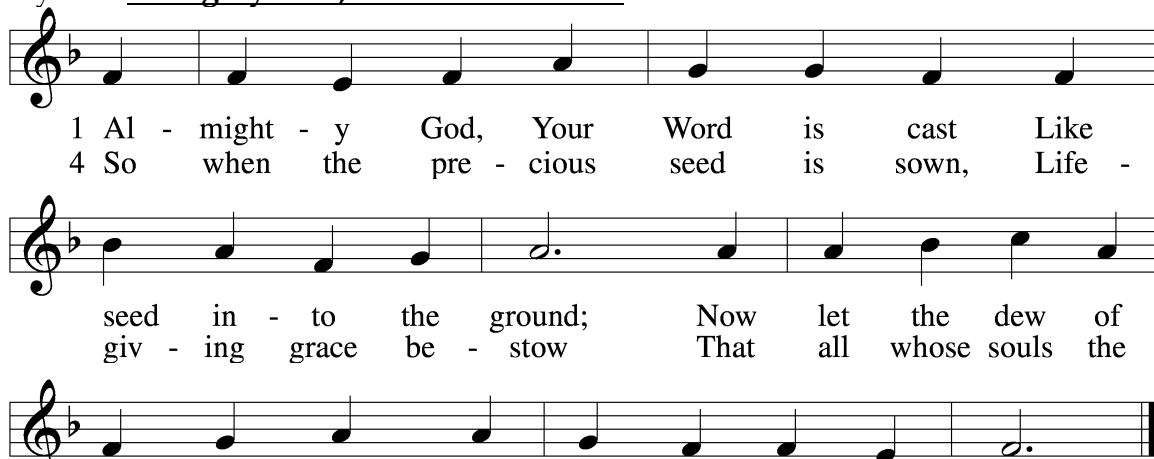


C A - men.

Sit

Hymn - Almighty God, Your Word Is Cast

LSB 577



1 Al - might - y God, Your Word is cast Like
4 So when the pre - cious seed is sown, Life -
seed in - to the ground; Now let the dew of
giv - ing grace be - stow That all whose souls the
heav'n de - scend And righ - teous fruits a - bound.
truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775-1852, alt.
Tune: The Whole Booke of Psalmes, 1562, London
Text and tune: Public domain

Silent Prayer & Announcements

Postlude - Trumpet Tune in G Major (*Jon Roberts*)

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

All Immanuel members and our guests are asked to complete one of the worship attendance cards found in the pew racks. Please give your card to an usher as you leave worship. Guests are asked to also sign the guest book in the outer gallery!

Serving This Morning:

Presiding Minister & Preacher:

Liturgist & Lector:

Organist:

Acolytes:

Ushers:

Pastor Rory Karg

8:00 - Seminarian James Van Orman

10:30 - Seminarian Andrew Cole

Paul Snyder

8:00 - Jack Mohrmann & Oscar Niewald

10:30 - Grant Hellert & Colton Walker

Team A - Jeff Carter & Jerry Watkins, Head Ushers

Chancel Flowers

The flowers in the chancel this weekend are given by Rae Mohrmann with praise and thanks to God for Gregg and Kara Mohrmann's 22nd wedding anniversary, and the many blessings this union has brought to their family's lives.

Also to the praise and glory of God with thanksgiving for His many blessings in celebration of Liz Schroeder's birthday!

IF YOU WOULD LIKE TO PLACE FLOWERS IN THE CHANCEL
THE CHART IS AVAILABLE IN THE FELLOWSHIP HALL!

READY TO
serve

..... LUKE 1:38



Lutheran Women
in Mission SUNDAY